

UNOFFICIAL COPY

CHRISTINA STENDER
1604 CHICAGO AVENUE
EVANSTON, ILLINOIS 60201

92721922

LOAN # 109212

AND WHEN RECORDED MAIL TO

MORTGAGE RESOURCES, INC. dba
M.R.I. MORTGAGE INC.
1604 CHICAGO AVENUE
EVANSTON
ILLINOIS 60201

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RIVER VALLEY SAVINGS BANK, F.B.D.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 16, 1992
executed by
ROBERT S. DEMIRDJIAN AND TATIANA DEMIRDJIAN, HUSBAND AND WIFE

to MORTGAGE RESOURCES, INC. dba m.r.i. MORTGAGE INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1604 CHICAGO AVENUE
EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No.
COOK

page(s)

County Records, State of ILLINOIS

as Document No.

92721921

described hereinafter as follows

LOT 40 IN THE SUBDIVISION OF LOTS 9 TO 18 INCLUSIVE IN THE WEST
1/2 OF LOT 19 AND LOTS 20, 21 AND 22 IN BLOCK 1 IN SHEFFIELD'S
ADDITION TO CHICAGO IN COOK COUNTY, ILLINOIS, IN SECTION 33,
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
72222 IRAN 9437 09/29/92 12:16:00
#0341 + B *--92-721922
COOK COUNTY RECORDER

14-33-314-029

Commonly known as
1604 NORTH BURLING, CHICAGO, ILLINOIS 60614

92721922

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

MORTGAGE RESOURCES, INC. dba
M.R.I. MORTGAGE INC.

On September 16, 1992
(Date of Execution)

before me, the

BY: William Purkiser
ITS: Purkiser

undersigned, a Notary Public in and for said County and State,
personally appeared William Purkiser
known to me to be the President

BY:
ITS:

~~XXXXXX~~
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Helen Triem
WITNESS:

Notary Public *Christina Stender*
My Commission Expires 6/19/95 Cook County.

" OFFICIAL SEAL "
CHRISTINA STENDER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6/19/96
THIS AREA FOR OFFICIAL NOTARIAL SEAL

23/92