

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION  
1 North La Grange Road  
La Grange, Illinois 60525

92721192

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS, that LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and

QUIT CLAIM unto JOHN KRISTEN MADSEN AND CHERISE A. MADSEN, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 11th day of June A.D., 19 88, and recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of Cook County, in the State of Illinois as Document Number 88 256754, to the premises therein described as follows, to wit:

The Easterly half (measured on the front and rear lines) of Lot 249 in Block 3 in Second Division of Riverside in Section 36, township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

PIN 15-36-406-055-0000

Commonly known as: 300 Blackhawk, Riverside, Il. 60546.

DEPT-01 RECORDINGS 23.00  
T88888 TRAN 3162 09/29/92 11:17:00  
47371 G \*-92-721192  
COOK COUNTY RECORDER

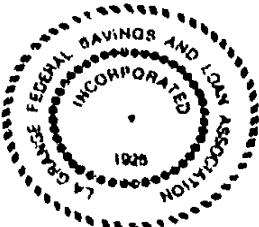
situated in the County of Cook and State of Illinois, together with all appurtenances and privileges belonging or appertaining.

IN TESTIMONY WHEREOF, The said LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Secretary, this 21st day of March A.D., 19 92

LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION

By: H. M. Lipsey Vice President

Attest: W. H. Lewis Assistant Secretary



State of Illinois )  
County of Cook ) ss.

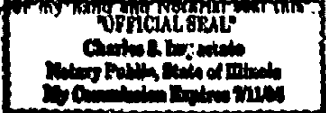
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The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

H. M. LIPSEY and W. H. LEWIS

personally know to me to be the Vice President and Assistant Secretary respectively, of the LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument as Vice President and Assistant Secretary of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 21st day of March A.D., 19 92.



Charles S. Lipsey  
Notary Public

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

*[Handwritten signature]*

MAIL TO:

[Redacted address box]

This instrument was prepared by:

H. M. Lipsey, Vice President  
LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION  
1 North La Grange Road • La Grange, Il. 60525

OR RECORDER'S OFFICE BOX NO. 143

UNOFFICIAL COPY

RECEIVED

Property of Cook County Clerk's Office

92721192

**Release Bond**  
By Corporation

LA Grange Federal  
Savings and Loan Association

To