will reconstitute help beta during UNOFFICIAL COPY

P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 10036533 PREPARED BY: K. CLARK

4

WHEN RECORDED,	RETURN	TO:

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IM-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO MARK F. MYDLACH, BACHELOR OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSC EVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN TITLE, INTEREST, MATTGAGE DEED BEARING THE DATE, JUNE 1. 1990, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 90276497 TO THE PREMISES TAPPEIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: BEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 09-16-300-111-1013 COMMONLY KNOWN AS: 1755 RAND ROAD-UNIT 13, DES PLAINES, IL 60016

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED

ITS CORPORATE SEE SIGNED BY ITS ASSISTANT VILL 1992.

CITICORP MORTGAGE, INC., ATTORNEY IN-FACT FOR CITIBANK, PSB. NOTARY OF SEE STATE THE CAWARE MINISTER 927 218 MISSOURING 410 STATE OF MISSOURI) 9# COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A MOTARY PUBLIC IN AND FOR BAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE B. HORROW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITYCORP HORTGAGE, INC., WHOSE DEBGIE S. MORROW, PERSONALLY EROSM TO ME TO ME THE ABBISTARY VILE PRESIDENT OF GITTLESS AND MEMBERS AND AND SEVERALLY ACKNOWLEDGED HAVE IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND GAUSED THE SEAL OF SAID CORPORATION TO SE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID COMPORATION FOR THE USES AND PUMPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON APRIL 24, 1992.

NOTARY PUBLIC

FOR THE PHOTECTION OF THE CAMER, THIS RELEASE HEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN UNION OFFICE THE HORTGASE OR DEED OF TRUST WAS FILED.

> R. M. UMIDON NOTARY PUBLIC-STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY 19, 1996

0 *162 th 1-92-7: 在060日 3 13 N

UNOFFICIAL COPY

Unit No. 13 in Hawthorn Rand Condominium as delineated on the Survey of Lots 1 and 2 in Koch and other subdivision of Lut 7 of Hodges Subdivision of part of Sections 16 and 17, Township 41 North, Range 12, East of the Third Principal Meridian according to the plat thereof recorded November 23, 1920, as Document 6999941 (except that part of said Lots 1 and 2 lying South of a line 129.95 feet North of and parallel to the South line of said Lots 1 and 2) also except that part of said Lots falling within the following: That part of Lots 1 and 2 in Subdivision of Lot 7 aforesaid described as follows: beginning at the Northwesterly corner of Lot 1 (as measured along Northeasterly line of said Lot 1) thence Southeasterly along Northeasterly line of said Lot 2, a distance of 17.12 feet to a point, distance 17 feet Southwesterly measured at right angles

from the said Northeasterly line of said Lot 2, thence Northwesterly parallel with the Northeasterly line of said Lots 1 and 2 to a point in a line drawn Southwesterly measured at right angles from said Northeasterly line of said Lot 1 through the point of beginning, thence Northeasterly along said last mentioned line at right angles a distance of 17.64 feet to the point of beginning, in Cook County, Illinois; which Survey is attached as Exhibit "B" to Declaration of Condominium recorded November 8, 1979, as Document No. 25232989, together with its undivided percentage interest in the Common Elements.

A COUNTY CONTROLLED STATE TO A COUNTY OF A

TOWNS OF STREET

.

1.1.6

William Company of the section of a stand

I Star More rise Minters in W.

2721218 EG 2090.0 B 11.3

THE A LOWER TOWN THEATTH SELL.

Brown Da Brogner

TOCOLS NOW 10, 2

SOCIO-COTES OR DESCRIPTION AND SECURITY OF THE CONTROL OF THE C

J. 409 MILESTAN

SET RECEIVED GREEN TO DEPENDENT TO SERVE

A CONTROL OF THE COLUMN

MI A A MARINE

TOWN A

10年,周天城市还有扩展。 医心脏经验

NUMBER : SUPPLEMENTAL OF THE SHOWING YEAR