

UNOFFICIAL COPY

PREPARED BY:
JOANNE L. SCHWARTZ
1855 ROHLWING ROAD - SUITE E
ROLLING MEADOWS, ILLINOIS 60008

92721277

AND WHEN RECORDED MAIL TO

FIRST RESIDENTIAL MORTGAGE, L.P.

1855 ROHLWING ROAD - SUITE E
ROLLING MEADOWS
ILLINOIS 60008

Box 163

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARINE MIDLAND MORTGAGE CORPORATION
7415 PINEVILLE-MATTHEWS ROAD, CHARLOTTE, NC 28226
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 17, 1992
executed by
LESTER A. SABO, SINGLE NEVER MARRIED

to FIRST RESIDENTIAL MORTGAGE, L.P., BY FIRST RESIDENTIAL MORTGAGE, LTD., GEN. PARTNER
a corporation organized under the law of THE STATE OF ILLINOIS
and whose principal place of business is 1855 ROHLWING ROAD - SUITE E
ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No. _____, (page/s) _____, as Document No. 92721276
COOK County Records, State of ILLINOIS
described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

DTC # 10444

DEPT-01 RECORDINGS \$23.00
T88888 TRAN 3164 09/29/92 11:44:00
\$7457 + G * -92-721277
COOK COUNTY RECORDER

28-31-212-013

Commonly known as:
17731 SOUTH 66TH AVENUE, TINLEY PARK, ILLINOIS 60477
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

92721277

STATE OF ILLINOIS
COUNTY OF LAKE

FIRST RESIDENTIAL MORTGAGE, L.P., BY
FIRST RESIDENTIAL MORTGAGE, LTD., GEN. PARTNER

On SEPTEMBER 17, 1992 before me, the
(Date of Execution)

BY: ROBERT C. MOOS
ITS: EXECUTIVE VICE PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared ROBERT C. MOOS
known to me to be the EXECUTIVE VICE PRESIDENT
and CHRISTINE CANTOR
known to me to be OPERATION MANAGER

BY: CHRISTINE CANTOR
ITS: OPERATION MANAGER

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public _____ LAKE County, IL
My Commission Expires 2-6-94

" OFFICIAL SEAL "
JOANNE L. MCCARTHY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/6/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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REGISTERED

Property of Cook County Clerk's Office

REGISTERED

92721277

REGISTERED

and a record of the same in the office of the Clerk of Cook County, Illinois, on this 1st day of January, 1900.

Witness my hand and the seal of said County, at Chicago, Illinois, this 1st day of January, 1900.

CLERK OF COOK COUNTY

THE CLERK OF COOK COUNTY, ILLINOIS, HAS BEEN
1900

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RIDER - LEGAL DESCRIPTION

LOT 15 IN MALECKY SUBDIVISION BEING A RESUBDIVISION OF LOTS 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, AND 42 IN BLOCK 4; AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 24 - 42, BOTH INCLUSIVE IN BLOCK 4; AND THE NORTH 1/2 OF VACATED 178TH STREET LYING SOUTH OF AND ADJOINING LOT 24 IN BLOCK 4 AND THE NORTH 1/2 OF VACATED 178TH STREET LYING SOUTH OF AND ADJOINING THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING LOT 24 AFORESAID; AND THE SOUTH 1/2 OF THE VACATED 178TH STREET LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF THE WEST 1/2 OF BLOCK 4 AND LOTS 26 THRU 50 INCLUSIVE IN BLOCK 5 AND THAT PART OF THE VACATED ALLEY LYING WEST OF THE WEST LINE OF THE EAST 133.50 FEET OF BLOCK 5 ALL IN WHITNEY AND BISHOP'S ADDITION TO TINLEY PARK, A PLAT OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-31-212-013

92721277

DPS 048

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COOK COUNTY CLERK'S OFFICE