

UNOFFICIAL COPY

92721364

STATE OF ILLINOIS  
TOWN/COUNTY COOK (A)  
Loan No. 581598  
Pool No. 1991-B

WHEN RECORDED MAIL TO:  
UNION BANK  
14500 ROSCOE BLVD., 1ST FLOOR  
PANORAMA CITY, CA 91706

NOTICE OF ASSIGNMENT OF DEED OF TRUST OR MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt and adequacy of which are hereby acknowledged, HOME SAVINGS OF AMERICA, FSB, A FEDERALLY CHARTERED SAVINGS BANK, LOCATED AT 4900 RIVERGRADE ROAD, IRWINDALE, CA 91706

hereby grant, convey assigns and transfers to UNION BANK, AS CUSTODIAN, LOCATED AT 14500 ROSCOE BLVD., 1ST FLOOR, PANORAMA CITY, CA 91402

as custodian, for the benefit of the holders from time to time of the Adjustable Rate Mortgage Participation Certificates, Series 1991-B, of a 90% undivided interest in the Adjusted Unpaid Principal Balance of each Mortgage Note referred to below and in the General Provisions Governing Adjustable Rate Mortgage Participation Interests, Series 1991-B, dated as of September 1, 1991 and an undivided interest in each related Mortgage to secure such 90% interest in such Adjusted Unpaid Principal Balance of such Mortgage Note.

Mortgagor: LAFAYETTE JACKSON AND CHEYLA JACKSON, HUSBAND AND WIFE  
Mortgagee: HOME SAVINGS OF AMERICA, F.A.  
Date Of Mortgage: 08-22-85  
Date Of Recording: 08-29-85  
Pin Number: 31-13-404-005-0000  
Prop Addr: 3 BUTTERFIELD CIRCLE, FLOSSMOOR, IL 60472  
Doc Instrument #: 85187763

DEPT 01 RECORDINGS \$25.00  
TR9999 TRON TS11 09/29/92 12:46 00  
09100 # 92-721364  
COOK COUNTY RECORDER

IN WITNESS WHEREOF, Home has executed this Assignment of Deeds of Trust or Mortgages as of SEPTEMBER 1, 1991

92721364

HOME SAVINGS OF AMERICA, FSB  
FORMERLY KNOWN AS HOME SAVINGS OF AMERICA, F.A.

PAUL WOMBLE  
VICE PRESIDENT

JOYCE MEDEIROS  
ASSISTANT SECRETARY

STATE OF CALIFORNIA )  
) ss  
COUNTY OF LOS ANGELES )

On SEPTEMBER 1, 1991, before me, the undersigned, a Notary Public in and for said State, personally appeared PAUL WOMBLE and JOYCE MEDEIROS personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of Home Savings of America, F.A., the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors. WITNESS My hand and official seal.



TONY NIETO (COMMISSION EXP. 04 24 92)  
NOTARY PUBLIC



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OMPRAK ASSIGNMENT SERVICES

LOAN: 581598

POOL: 1991-B

STATE: IL

COUNTY: COOK (A)

## LEGAL DESCRIPTION

LOT 3 IN OWNER'S SUBDIVISION OF THE SOUTH 800 FEET, WEST 109.1 FEET OF THE SOUTH 1371.55 FEET OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE SOUTH 800 FEET OF THE EAST 684.9 OF SOUTH 1371.55 FEET OF WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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