S1309326 B

RK, 272	22.77	60477 33	
. Co	unty		

a sorporation, organized and oxi	sting under the li	aws of the State	ofDELAWAR	Е
and having its principal place of	business in	СООК	off Sm.l. Malain distribute the light major appropriate source application page against	County,
ILLINOIS	, owner and ho	lder of the note	evidencing the d	lebt secured by
mortgage executed by HERM		DOW45/H-S	Angelish in the Section of Section 18 Sectio	Adar Address
dated JUNE 6				
in the office of the <u>RECORDER (Recording</u> under Document No. <u>90274323</u>)F DEEDS of Officer) in Book	COOK (County) at Page	,, <u>ILLI</u>	(Siate) value received,
does hereby release in full from t				
property therein described, to-wi		•	,	
LOT 347 (EXCEPT THE SOUTH DAVENPORT, A SUBDIVICION TO OF THE WEST & OF THE NORTH RANGE 13, EAST OF THE THUS	IN THE EAST ½ C IFAST ½ OF THE	OF THE NORTHWI NORTHEAST ~(est 1/2 of the Aco	ortheast ¼ an Township 39 N
PIN: 16 03 217 021	0	interc	COUNTY ATTLE CO. OF	ILLINOIS
A/K/A: 1430 N. KEDVALE CHICAGO, IL 60651	74	,,,,,,,,,	POLYCET MADES OF BOX 97	
		0,	/ · · · ,	
In Witness Whereof, these	presents have be	~ / / /		ld Corporation,
pursuant to due authority, this _	18 day (92
Attest Maw zone	it	COMMFAC.	IAL CREDIT LOAD	NS, INC.
00	tant Secretary		14.	Vice President
	RPORATION ACK	NOWLEDGEME	NF	
State of LLLINOIS County of COOK	} 88.		U,	C.
On thisday	of AUGUST		92 A.D., before	rie appeared
			onally known, wh	
duly aworn, did say that he is the			and the second s	
			Elaware	
	rennina instrume	ent is the corpor	ate seal of said c	orporation and
and that the seal affixed to the fo	achoug mangue			
		alf of said corp	oration by authori	ty of its Board
and that the seal affixed to the fo	and sealed in beh	•	•	•
and that the seal affixed to the fo that said instrument was signed a	and sealed in beh	1. W. HAUGHT	त्रीकोत् सामग्राहरा वास्त्राप्तम् वास्त्राप्तम् । समग्राहरः वास्त्राप्तवः वास्त्राप्तवः वास्त्राप्तवः वास्त्रप	•

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John Or Cook County

DEPT-01 RECORDINGS

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