

UNOFFICIAL COPY

AGREEMENT FOR ADDITIONAL ADVANCES

92722776

WHEREAS, the undersigned executed and delivered to the CRAGIN FEDERAL BANK FOR SAVINGS FORMERLY KNOWN AS CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

a note secured by a mortgage, or other instrument, to said Association, or for its benefit, recorded in the Registrar's Office of COOK County, Illinois, as Document No. 3604911

dated the 26th day of MARCH, 1987, for an original sum of FIFTY THREE THOUSAND SIX HUNDRED AND NO/100 Dollars (\$53,600.00)

which provides for additional advances to be secured by said instrument as a first lien; therefore, it is agreed that an additional advance shall be made upon the said note in the sum of TEN THOUSAND FOUR HUNDRED AND NO/100 Dollars (\$10,400.00)

to be charged to said loan account known as Loan No. 1-39194-62 upon the books of said association. It is agreed that the total unpaid balance of said indebtedness as of this date is FORTY TWO THOUSAND FIVE HUNDRED EIGHTY TWO AND 47/100 Dollars (\$42,552.47) and that the total unpaid balance, including this additional advance, will be FIFTY TWO THOUSAND NINE HUNDRED FIFTY TWO AND 47/100 Dollars (\$52,952.47)

and that monthly payments shall be continued as provided in said note, payable SIX HUNDRED EIGHTY NINE AND 55/100 Dollars (\$689.55)

month. Future interest upon said entire indebtedness shall be as follows: EIGHT AND ONE QUARTER PER CENTUM PER ANNUM (8.25%) AS PER TERMS ON NOTE

The undersigned represents to said association that the property securing said indebtedness is free and clear of any lien except for said indebtedness and is the property of the undersigned subject to said indebtedness.

IN WITNESS WHEREOF, this agreement is executed, sealed and delivered this 4th

day of SEPTEMBER, 1992

CRAGIN FEDERAL BANK FOR SAVINGS

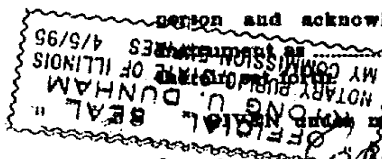
BY [Signature] (SEAL)

ATTEST [Signature] (SEAL)

STATE OF ILLINOIS } ss. County of Cook

I, [Signature], a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Hussain, Shair E. Umm

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes



day of [Signature], A. D. 1992

Notary Public.

OVER FOR ACKNOWLEDGMENT

CA92139

COMMUNITY TITLE COMPANY, 377 E. Butterfield Rd., Suite 100, Lombard, Illinois 60148, (708) 512-0444

Box 403

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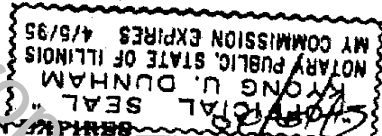
STATE OF Ill
COUNTY OF Cook }

I, the undersigned, Kevan D. [Signature] a Notary Public in

and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT [Signature]
personally known to me to be the [Signature] President of CRAGIN FEDERAL BANK FOR SAVINGS

a corporation, and [Signature] personally known to me to be the [Signature]
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing
Instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered
the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 22nd day of September, A.D. 1992



[Signature]
Notary Public

MY COMMISSION EXPIRES 4/6/95
THIS INSTRUMENT WAS PREPARED BY Richard J. Johns
OF CRAGIN FEDERAL BANK FOR SAVINGS ASSOCIATION,
5133 W. Fullerton Avenue, Chicago, IL . ILLINOIS 60639

Lot Forty Five (45) and the South Five (5) feet of Lot Forty Six (46) in
Block Ten (10) in Rose Park, in the East Half (1/2) of the South West Quarter
(1/4) of Section 13, Township 40 North, Range 13, East of the Third Principal
Meridian. Commonly known as 4151 N. Francisco, Chicago, Illinois 60626.
Permanent Index # 13-13-322-003-0000

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DEPT-11 RECORD TOR \$23.00
#1111 TRAN 7470-09/29/92 14:57:00
#8334 1 * -92-722776
COOK COUNTY RECORDER

County Clerk's Office

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