

175-522-7

Box 333 - TH

UNOFFICIAL COPY

92 722 077

1992 SEP 29 PM 2:10

92722077

Space above this line for Recorder use

238

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANK ONE MORTGAGE CORPORATION, a corporation organized under the laws of the State of Illinois, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated [blank], executed by [blank]

to BANK ONE MORTGAGE CORPORATION, a corporation organized under the laws of the State of Illinois and whose principal place of business is 200 NORTH CANAL STREET, CHICAGO, ILLINOIS 60604 and recorded in Book/Volume No. [blank], page(s) [blank], as Document No. [blank] County Records, State of Illinois, described hereinafter as follows:

92 722 076

SECTION 1000 PAR 1100 AND 1101, IN THE EAST 1/2 OF THE NORTH 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS

BANK ONE MORTGAGE CORPORATION, 200 NORTH CANAL STREET, CHICAGO, ILLINOIS 60604

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF Cook

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Peter Stolle and Phillip A. Jones

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he, she signed and delivered the same instrument as a duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

BANK ONE, CHICAGO AN ILLINOIS CORPORATION

By: [Signature] Title: Vice President Peter Stolle

By: [Signature] Title: Vice President Phillip A. Jones

Witness: \_\_\_\_\_

Given under my hand and official seal, this [blank] day of [blank] 19 [blank] Notary Public [Signature] Cook County, IL. My Commission Expires 4/16/95

OFFICIAL SEAL JENNIFER BURKE NOTARY PUBLIC STATE OF ILLINOIS COMMISSION EXP. APR. 16, 1995

This area for official notarial seal

92 722 077