

UNOFFICIAL COPY



Bank of America

Filed for Record at Request of:

DEPT-01 RECORDINGS \$23.50
TR8999 TRAN 7550 07/29/92 14:05:00
#7183 # 92722189
COOK COUNTY RECORDER

AFTER RECORDING MAIL TO:
GUNDRY ROBERT C
GUNDRY PENNY S
873 GROVE STREET

GLENCOE IL 60022
Loan Number : 0004446453 **92722189**
FF Date: 07-14-92

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTMENTS: That
BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION
the owner and holder of
that certain mortgage bearing the date 6 day of JUNE
1990, executed by
ROBERT C. GUNDRY AND PENNY S. GUNDRY, WHO ARE MARRIED TO EACH OTHER
to secure payment of the sum of
TWO HUNDRED FIFTY THOUSAND AND 00/100
and interest, and recorded in the office of the County Auditor
of COOK County, State of ILLINOIS on the 22 day
of JUNE, 1990, in Volume of Mortgages at page
, being Auditor's File 90297191, does hereby
acknowledge that the said mortgage has been FULLY SATISFIED
AND DISCHARGED, and does hereby authorize and direct the said
County Auditor to enter full satisfaction thereof of record.

IN WITNESS WHEREOF, the undersigned have hereunto set our
hand and seal this 11 day of AUGUST, 1992.

** BOX 333-00

MR. AND MRS. GUNDRY
873 GROVE ST
GLENCOE, IL, 60022

BANK OF AMERICA NATIONAL TRUST AND SAVING
ASSOCIATION.

BY: *C. Pensio*
C. PENSO, ASST. CASHIER

BY: _____

STATE OF CALIFORNIA
COUNTY OF ORANGE

92722189

On this 11 day of AUGUST, 1992, before me, the undersigned,
a Notary Public in and for ORANGE County, personally
appeared C. PENSO

proved to me on the basis of satisfactory evidence to be the
person(s) who executed this instrument as ASST. CASHIER

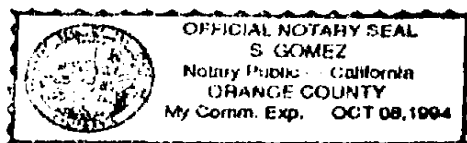
or on behalf of the Corporation herein named and acknowledged
to me that the Corporation executed it.

WITNESS my hand and official seal,

J. Gomez
Notary Public in and for the
County and State.

My commission expires _____

L.G.



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Property of Cook County Clerk's Office

EST/2/1/25

90297177

Property

LOT 16 IN BLOCK 42 IN THE VILLAGE OF GLENCOE IN THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO (EXCEPT THE NORTHERLY 23 FEET) THE SOUTHERLY 1/2 OF VACATED MILTON AVENUE NORTHERLY OF AND ADJOINING SAID LOT 16 AFORESAID, ALL BEING IN COOK COUNTY, ILLINOIS.

THE WESTERLY 1/2 OF THE VACATED ALLEY LYING EASTERLY OF AND ADJOINING SAID LOT 16, AFORESAID AND A 10 FOOT STRIP EASTERLY OF AND ADJOINING (EXCEPT THE NORTHERLY 23 FEET) THE SOUTHERLY 1/2 OF VACATED MILTON AVENUE, AND LIES NORTHERLY OF AND ADJOINING THE WESTERLY 1/2 OF THE VACATED ALLEY LYING EASTERLY OF AND ADJOINING SAID LOT 16, AFORESAID, IN COOK COUNTY, ILLINOIS.

PIN# 05-07-105-005

Clerk's Office