

# UNOFFICIAL COPY

SATISFACTION OF MORTGAGE 92723547

KNOW ALL MEN BY THESE PRESENTS, that THE FIRST COMMERCIAL BANK

....., a Corporation organized and existing under and by virtue of the laws of the State of Illinois, having its office and place of business in the City of CHICAGO, County of COOK

and State of Illinois, does hereby certify and declare that a certain real estate mortgage made, executed and delivered under date of MARCH 31, 1988

to THE FIRST COMMERCIAL BANK, as mortgagee, by FRANCISCO SANCHEZ AND CARMEN SANCHEZ, HIS WIFE

as mortgagors, and recorded in the RECORDER OF DEEDS office of COOK

County, Illinois, on APRIL 15, 1988 in book ..... page ..... as

document number 88157919 and an Assignment of Rents dated MARCH 31, 1988

and recorded as document number 88157920 which said mortgage and assignment

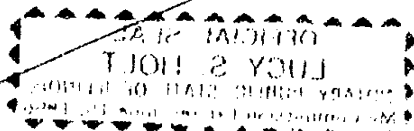
of rents covers real estate situated in said COOK County, Illinois, as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1992 SEP 30 AM 9:59

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P. I. NUMBER: 14-21-101-034-1567  
PROPERTY ADDRESS: 3950 NORTH LAKE SHORE DRIVE, CHICAGO, ILLINOIS, UNIT 2026  
is together with the debt secured thereby, fully paid, satisfied, and discharged, and said mortgage is hereby released, and said Recorder (Registrar) is hereby authorized and directed to enter of record the payment and satisfaction of said mortgage, and of the note evidencing said debt, and the said release.

IN WITNESS WHEREOF, said THE FIRST COMMERCIAL BANK

has caused these presents to be signed by its FIRST VICE President, and attested by its FIRST VICE PRES.

AND CASHIER and its corporate seal to be hereto affixed, this 24TH day

of SEPTEMBER A. D. 1992

THE FIRST COMMERCIAL BANK

By *Alan M. Shirre*  
ALAN M. SHIRRE, FIRST VICE President.

Attest:  
*Gregory D. Salm*  
GREGORY D. SALM  
FIRST VICE PRESIDENT & CASHIER

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STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, THE UNDERSIGNED  
A NOTARY PUBLIC in and for said County, in the State aforesaid, Do hereby  
Certify, that ALAN M. SHARE FIRST VICE  
President of the FIRST COMMERCIAL BANK  
and GREGORY D. SALM FIRST VICE PRESIDENT & CASHIER of said  
CORPORATION, personally known to me to be the same persons  
whose names are subscribed to the foregoing instrument as such FIRST VICE  
President and FIRST VICE PRESIDENT & CASHIER respectively,  
appeared before me this day in person and acknowledged that they signed and  
delivered the said Instrument as their own free and voluntary act, and as the  
free and voluntary act of said CORPORATION, and the  
said FIRST VICE PRESIDENT & CASHIER did then and there acknowledge  
and declare that he had affixed thereto the corporate seal of said  
CORPORATION for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 24TH  
day of SEPTEMBER A. D. 19.92

*Lucy S. Holt*  
Notary Public.



BOX NO. 333

Satisfaction  
of Mortgage

TO

MAIL TO:  
THE FIRST COMMERCIAL BANK  
6945 N. CLARK STREET  
CHICAGO, ILLINOIS 60626-2256

*Alan M. Share*

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Property of Cook County Clerk's Office

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## EXHIBIT "A"

### PARCEL 1:

UNIT NO. 2026, IN 3950 N. LAKESHORE DRIVE CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

THAT PART OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 1 IN EQUITABLE TRUST COMPANY'S SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE LINE ESTABLISHED BY DECREE ENTERED ON SEPTEMBER 7, 1906 IN CASE NUMBER 274470, CIRCUIT COURT OF COOK COUNTY, ILLINOIS, ENTITLED CHARLES W. GORDON AND OTHERS AGAINST COMMISSIONERS OF LINCOLN PARK, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 40420, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY, ILLINOIS, AS DOCUMENT 24014190; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE EASEMENT AGREEMENT DATED APRIL 23, 1969 RECORDED APRIL 23, 1969 AS DOCUMENT 20820211 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 22719 AND EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 5174 FOR THE PURPOSE OF INGRESS AND EGRESS OVER AND ACROSS THAT PART OF THE EAST 40 FEET OF VACATED FRONTIER AVENUE, AS VACATED BY ORDINANCE RECORDED AS DOCUMENT 20816906, LYING WEST OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, AFORESAID, WHICH LIES NORTH OF THE SOUTH LINE OF LOT 10 EXTENDED WEST AND LIES SOUTH OF THE NORTH LINE OF LOT 12 EXTENDED WEST, IN COOK COUNTY, ILLINOIS.

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