Release Deed

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Partial

Valley Bank and
Know all Men by these presents. That Bank One, Elgin f/k/a Trust Company , ("Bank") in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto
William R. Strackany and Nancy C. Strackany
its/his/their heirs, legal representatives and assigns, all the right, title,
interest, chim or demund whatsoever Bank may have acquired in, through or by a certain Mortgage and Assignment of Bents, each dated
May 22 19 90 and recorded/registered in the Hecorder's/Hegistrat's Office of COOK
County, in the State of Illinois, as Document Number(s) 90261046 and
respectively, applicable to the preparty, situated in said County and State, logally described an follows, to wit: As Attached
Ox
Stick (PD) (M. BO) BAN
1992 SER 30 AM II: 25 92723725
CHECK IF PALITIAL
This Helouse is deemed and shall be construed solely as a partial release of the aforementloned Mo.; , o , and Ausignment of Flents, which also covers either properly and that the lien of said Mortgage and Assignment of Flents shall continue without abatement of interruption with respect to all of the Bank's right,
ide and interest in and to any and all other property still remaining subject to said liens and encumbrate use
Oater at Society Bigst , Illinois as of Sopremises (1) , 10 92
(Bank Ona, Blyin
Ву:
- John Davage - Ass' Vice President
Allow Skareda Jokan C. C.O.
STATE OF ILLINOIS III Rhonda Pokoj - Commercial Loan Officer
COUNTY OF MC Henry
i, the undersigned, a Notary Public in and for County in the State aloresaid, DO HEREBY CERTIFY THAT: the persons whose names are imbedied to the largeing instrument are personally known to me to be duly sutherized officers or authorized algerts of Bank One. 13.13.14. THEY appeared before me this day in person and severally acknowledged that they algored and delivered the said instrument in writing as duly authorized agents of said corporation and squared the corporate seal of said corporation to be affixed thereto personal to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and potarial real, the day and year lirst above written.
Notary Public.
The foundment was proposed by Colores Tabor SHELBY L. HOPKINS
888 N. La Fox Street NOTARY PUBLIC STATE OF ILLINOIS

White - Original

60177

Canary - Credit File Copy

Pink - Customer Copy

888 N. La Fox Street South Elgin, IL.

35353352

Property of County Clerk's Office

OFFICIAL SEAL
SHELBY L. HOPKINS
TO SEAL FROM SEAL OF HIMORY

UNOFFICIAL COPY

THAT PART OF LOT 12 IN COUNTY CLERK'S SUBDIVISION OF UNSUBDIVIDED LANDS BEING A SUBDIVISION OF PART OF THE OSUTH WEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 PAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH EAST CORNER OF SAID LOT 12, BEING A POINT OF INTERSECTION OF THE SOUTHERLY LINE OF A FUBLIC HIGHWAY WITH THE EAST LINE OF THE TEFFT FARM; THENCE SOUTHERLY ALONG SAID EAST LINE OF SAID LOT 12 BEING ALONG THE EAST LINE OF THE TEFFT FARM, A DISTANCE OF 468.6 FEET TO AN ANGLE IN SAID EAST LINE; THENCE SOUTHERLY ALONG SLIP EAST LINE A DISTANCE OF 193.71 FEET TO THE SOUTH EAST CORNER OF SAID LOT 12 BEING ALSO THE NORTHE AST CORNER OF A TRACT OF LAND CONVEYED TO MARIA E. WEBSTER, BY DEED RECORDED APRIL 12, 1890 AS DOCUMENT NO. 1249499, THENCE NORTH WESTERLY ALONG THE JOUTH LINE OF SAID LOT 12 BEING ALONG THE NORTH LINE OF SAID WEBSTER TRACT A DISTANCE OF 250.0 FEET; THENCE NORTHERLY A DISTANCE OF 611.94 FEET TO A POINT ON THE SOUTHERLY LINE OF AFORESAID PUBLIC HIGHWAY THAT IS 250.0 FEET WESTERLY OF (MEASURED ALONG SAID SOUTHERLY LINE) THE PLACE OF BEGINNING; THENCE EASTERLY ALONG SAID SOUTHERLY LINE OF PUBLIC HIGHWAY A DISTANCE OF 250.3 FEET TO THE PLACE OF BEGINNING, BEING SITUATED IN HANOVER TOWNSHIP, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE SOUTHWEST 1/4 OF SECTION 16 TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING ON THE SOUTH LINE OF THE HIGHWAY AT THE EAST CORNER OF THE LAND CONVEYED TO J. P. SHAVER BY DEED RECORDED JULY 1, 1889 AS DOCUMENT NUMBER 1123117 (BEING 4 CHAINS AND 84 LINKS EAST OF A STONE OPPOSITE THE SOUTHEAST CORNER OF OAKWOOD PARK); THENCE NORTH 89 DEGREES 05 MINUTES EAST ALONG SAID LINE OF HIGHWAY A DISTANCE OF 84.0 FEET FOR A POINT OF BEGINNING; THENCE CONTINUING NORTH 89 DEGREES C5 MINUTES EAST ALONG THE SOUTH LINE OF SAID HIGHWAY 237.56 FEET TO A POINT THAT IS 250 FERT WESTERLY, AS MEASURED ALONG THE SOUTH LINE OF SAID HIGHWAY, OF THE EAST LINE OF THE TEFFT FARM; THENCE SOUTHERLY A DISTANCE OF 611.94 FEET TO A POINT ON THE NORTHERLY LINE OF A TRACT OF LAND CONVEYED TO MARIA E. WEBSTER BY DEED RECORDED APAIL 17, 1890 AS DOCUMENT NUMBER 1249499, SAID POINT BEING 250 FEET WESTERLY, AS MEASURED ALONG THE NORTHERLY LINE OF SAID WEBSTER TRACT OF LAND, OF THE NORTHEAST CORNER OF SAID WEBSTER TRACT OF LAND; THENCE NORTHWESTERLY ALONG SAID NORTHERLY LINE OF THE WEBSTER TRACT OF LAND A DISTANCE OF 242.80 FEET; THENCE NORTHERLY 559.76 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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Common Address: 971 Bode Road

Elgin, IL. 60120

P.I.N: 06-18-300-072 and 06-18-300-052

Property of Coof County Clark's Office

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