

# UNOFFICIAL COPY

92723290

## ASSIGNMENT OF MORTGAGE

LOAN #158489-3 JOHNSON  
POOL #3248

KNOW ALL MEN BY THESE PRESENTS that DOVENMUEHLE MORTGAGE, INC., a Delaware corporation (the "Assignor"), whose mailing address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982, in consideration of TEN AND NO/100 DOLLARS (\$10.00) in lawful money of the United States and for other good and valuable consideration to it paid before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, and intending to be legally bound hereby, has sold, assigned, transferred and set over, without recourse, and by these presents does sell, assign, transfer and set over, without recourse, unto DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware limited partnership, whose mailing address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982 (the "Assignee") and its successors and assigns, to its and their own proper use and benefit, all of Assignor's right, title and interest in and to that certain MORTGAGE dated SEPTEMBER 24, 1973 granted by WILLIAM L. AND MARY E. JOHNSON and filed for record in the Office of the COUNTY OF COOK, STATE OF ILLINOIS on OCTOBER 2, 1973 in Book/Liber \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. 2719912, together with the note secured thereby and the money due or to grow due thereon, with interest thereon as therein provided. The above described MORTGAGE encumbers the real property legally described as follows:

LOT SEVEN (7) IN BLOCK TWO (2) IN PON AND COMPANY'S 127TH AND WALLACE STREETS SUBDIVISION OF PART OF LOT NINETEEN (19) IN ANDREW'S SUBDIVISION OF THE EAST ONE HALF (1/2) OF THE SOUTH WEST ONE QUARTER (1/4) AND THE SOUTH EAST FRACTIONAL ONE QUARTER (1/4) OF SECTION TWENTY EIGHT (28), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

552 W 126TH ST  
CHICAGO, IL 60628

AND the Assignor does hereby give the Assignee and its successors and assigns full power and authority, for its or their own use and benefit but at its or their own cost, to take all legal measures which may be proper or necessary for the complete recovery of the assigned property and, in its name or otherwise, to prosecute and withdraw any suits or proceedings at law or in equity therefor.

IN WITNESS WHEREOF, the Assignor has executed and acknowledged this Assignment by its duly authorized officers as of JULY 20TH, 1992.

ATTEST:

DOVENMUEHLE MORTGAGE, INC., a Delaware corporation

By: Elena Black  
Elena Black, Its Assistant Secretary - SS  
STATE OF ILLINOIS )  
COUNTY OF COOK )

By: Shawn L. Smith  
Shawn L. Smith, Its Assistant Vice President

92723290

DEPT-11 RECORD - 7 \$23.00  
152723 TRAN 7502 07/29/92 16:17:00  
00394 EB \* 92-723290  
COOK COUNTY RECORDER

I, Kristi M. Bejster, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Shawn L. Smith, personally known to me to be the Assistant Vice President of DOVENMUEHLE MORTGAGE, INC., a Delaware corporation, and Elena Black, personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the within instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said Instrument of writing as Assistant Vice President and Assistant Secretary of said Corporation and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 20TH day of JULY, A.D. 1992.

Notary Public - Kristi M. Bejster, Commission Expires 09/11/95

This instrument was prepared by, and after recording, filing or registration, please return it to:

DOVENMUEHLE MORTGAGE, INC.  
1501 Woodfield Road, Suite 400 East  
Schaumburg, Illinois 60173-4982  
Attention: Carrie Ramljak  
Phone: (708)619-5535  
C:\ARFR\FORMS\MTG1.ASG 05/15/92

BOX 415

" OFFICIAL SEAL "  
KRISTI M. BEJSTER  
NOTARY PUBLIC, STATE OF ILLINOIS  
COMMISSION EXPIRES 09/11/95

23.00

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Property of Cook County Clerk's Office

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119018  
2386-1  
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AFFIDAVIT OF NOTIFICATION  
OF ASSIGNMENT OF MORTGAGE

I, Shawn L. Smith, as agent for the Assignor  
(Assignor, Assignee)  
of the mortgage registered as document number 2719912, being  
first duly sworn upon oath, states:

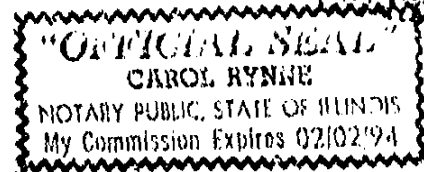
1. That notification was given to W.L. Johnson, at  
552 W. 126th St., Chicago, IL 60628 who are the owners of record on  
Certificate No. 1190118, and mortgagors on document  
no. 2719912, that the subject mortgage was being  
assigned.
2. That presentation to the Registrar of filing of the assignment  
of mortgage would cause the property to be withdrawn from the  
Torrens system and recorded with the Recorder of Deeds of Cook  
County.

I, Shawn L. Smith, declare under penalties of perjury  
that I have examined this form and that all statements included in  
this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

Shawn L. Smith  
Affiant Shawn L. Smith  
Assistant Vice President

Subscribed and sworn to before  
me by the said NOTARY  
this 25 day of September,  
1992.

Carol Rynne  
Notary Public Carol Rynne Exp. 2-2-94



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