

# UNOFFICIAL COPY

92723305

Loan No. 157097-7  
Pool No. 1476 BRANDT

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that DOVENMUEHLE MORTGAGE, INC., a Delaware corporation (the "Assignor"), whose mailing address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982, in consideration of TEN AND NO/100 DOLLARS (\$10.00) in lawful money of the United States and for other good and valuable consideration to it paid before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, and intending to be legally bound hereby, has sold, assigned, transferred and set over, without recourse, and by these presents does sell, assign, transfer and set over, without recourse, unto DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware limited partnership, whose mailing address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982 (the "Assignee") and its successors and assigns, to its and their own proper use and benefit, all of Assignor's right, title and interest in and to that certain MORTGAGE dated MARCH 17, 1972 granted by DONALD JAMES and JANET D. BRANDT and filed for record in the Office of the COUNTY OF COOK, STATE OF ILLINOIS on MARCH 21, 1972 in Book/Liber \_\_\_\_\_ at Page \_\_\_\_\_ as Document No. 2613448, together with the note secured thereby and the money due or to grow due thereon, with interest thereon as therein provided. The above described MORTGAGE encumbers the real property legally described as follows:

SEE ATTACHED PAGE

AND the Assignor does hereby give the Assignee and its successors and assigns full power and authority, for its or their own use and benefit but at its or their own cost, to take all legal measures which may be proper or necessary for the complete recovery of the assigned property and, in its name or otherwise, to prosecute and withdraw any suits or proceedings at law or in equity therefor.

IN WITNESS WHEREOF, the Assignor has executed and acknowledged this Assignment by its duly authorized officers as of AUGUST 3RD, 1992.

ATTEST:

DOVENMUEHLE MORTGAGE, INC., a Delaware corporation

By: Pamela Romanek  
Lisa Black, its Assistant Secretary

By: Shawn L. Smith  
Shawn L. Smith, its Assistant Vice President

STATE OF ILLINOIS )  
COUNTY OF COOK )

18 LOWEST ST.  
WILSON, ILLINOIS  
RECORDING \$23.00  
TRAN 9504 09/29/92 16:23:00  
080121 1600 \$ B. \* - 92 - 723305  
COOK COUNTY RECORDER

I, Genine Jarosinski, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Shawn L. Smith, personally known to me, to be the Assistant Vice President of DOVENMUEHLE MORTGAGE, INC., a Delaware corporation, and Lisa Black, personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the within instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said Instrument of writing as Assistant Vice President and Assistant Secretary of said Corporation and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3RD day of AUGUST, A.D. 1992.

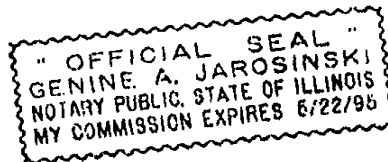
\* Pamela Romanek

Genine Jarosinski  
Notary Public - Genine Jarosinski, Commission Expires 05/22/95

This instrument was prepared by, and after recording, filing or registration, please return it to:

DOVENMUEHLE MORTGAGE, INC.  
1501 Woodfield Road, Suite 400 East  
Schaumburg, Illinois 60173-4982  
Attention: Carrie Ramijnk  
Phone: (708)619-5535  
C:\RFX\FORMS\MT01.A90 06/22/92

BOX 415



Transaction # 92269143

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7-13-2013

Property of Cook County Clerk's Office

50-23-4405

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LOT TWO (2) IN BLOCK SEVENTEEN (17) IN HANOVER HIGHLANDS UNIT NUMBER TWO (2), VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION THIRTY-ONE (31), AND THE SOUTHEAST QUARTER OF SECTION THIRTY (3), TOWNSHIP FORTY-ONE (41) NORTH, RANGE TEN (10), EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 28, 1964 AS DOCUMENT NUMBER 2137400, AND CERTIFICATE OF CORRECTION THEREOF, REGISTERED ON MARCH 26, 1964 AS DOCUMENT NUMBER 2141607.

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