

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

92724688

DEPT-01 RECORDING #133.00
T34444 TRAN 8020 09/30/92 13:59:00
#7783 + D * 92-724688
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto AMERICAN NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT (NAME AND ADDRESS)

DATED JULY 28, 1977 AND KNOWN AS TRUST NUMBER 56951 (22594)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE ASSIGNMENT OF RENTS, bearing date the 1ST day of SEPTEMBER,

19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book *90115069 of records, on page 90115069, as document No. 90115069, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows: to wit:

* AND SUBSEQUENTLY EXTENDED BY AN EXTENSION AGREEMENT DATED SEPTEMBER 4, 1991, AS DOCUMENT NUMBER 92092242

SEE ATTACHED LEGAL DESCRIPTION

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK

has caused these presents to be signed by its VICE President, and attested by its COLLATERAL OFFICER

Secretary, and its corporate seal to be hereto affixed, this 21ST day of AUGUST, 19 92.

COLE TAYLOR BANK

By: [Signature] STEPHAN P. FAGAN President VICE PRESIDENT
Attest: [Signature] DEBORAH A. CORSO Secretary COLLATERAL OFFICER

This instrument was prepared by OLIVIA SANCHEZ, 7601 S. CICERO AVENUE, CHICAGO, IL. (NAME AND ADDRESS)

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RELEASE DEED

By Corporation

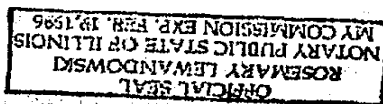
TO

ADDRESS OF PROPERTY:

MAIL TO:

Form No. 323 Bankform, Inc. - April, 1980

Property of Cook County Clerk's Office



GIVEN under my hand and NOTARIAL seal this 21ST day of AUGUST 1992.

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such VICE President and OFFICER Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the COLLATERAL OFFICER Secretary of said corporation, and personally known to me to be the
a corporation, and DEBORAH A. CORSO, personally
personally known to me to be the VICE President of the COLE TAYLOR BANK
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that STEPHAN P. FAGAN
I, THE UNDERSIGNED, a notary public

STATE OF ILLINOIS } COUNTY OF COOK } SS.

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Legal Description of Premises

UNITS 101 to 103; 201, 203 TO 208; 302 TO 306; 403 TO 407; 504; 602 TO 606; 608 IN THE VILLAGER CONDOMINIUM, AS DELINEATED UPON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

COMMENCING AT THE NORTH WEST CORNER OF LOT 1 IN BLOCK 35 IN THE SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; RUNNING THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 1, 27.26 FEET; THENCE EAST 177.0 FEET TO A POINT ON THE EAST LINE OF SAID LOT 1, 27.83 FEET SOUTH OF THE NORTH EAST CORNER THEREOF; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT 1 TO THE NORTH EAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 TO THE POINT OF BEGINNING; IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 8 IN FOLLNER'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 30 IN RAILROAD ADDITION TO THE TOWN OF HARLEM IN THE SOUTH EAST 1/4 OF SECTION 12 TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS "EXHIBIT A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 7, 1979 AS DOCUMENT 2573217, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

P.I.N. 15-12-432-033-1001 thru 15-12-432-033-1004
15-12-432-033-1006 thru 15-12-432-033-1011
15-12-432-033-1013 thru 15-12-432-033-1017
15-12-432-033-1022 thru 15-12-432-033-1026
15-12-432-033-1031
15-12-432-033-1037 thru 15-12-432-033-1041
15-12-432-033-1043

Common Address: 7432 Washington
Forest Park, Illinois

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THE INLAND GROUP, INC.
LAW DEPARTMENT
3901 BUTTERFIELD ROAD
DAN BROOK, IL 60521



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