Know all Men by these Presents, that the

FIRST NATIONAL BANK OF CICERO, Trustee, a corporation organized under the laws of the United States of America, for and in consideration of one dollar and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT-CLAIM unto

FIRST NATIONAL BANK OF CICERO, a NAtional Banking Association, as Trustee under Trust AGreement dated April 19, 1965, and known as Trust No.

of the County of

Cook

and State of

Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain trust deed, bearing date the 25th day of June A. D. 19 77 , and race the rest of the cook County, in the State of Illinois, as

2947778 in book of Records, page Document Number 2947777 & of the premises therein described, situated in the County of Cook

State of Illinois, as follows, to-wit:

43° V

Lots 38 & 39 in Block 1 in the Subdivision of Blocks 1, 2, and 3 in the Subdivision of Section 19, Township 39 North, Range 13, East of the Third Principal Meridian (Except South 300 acres thereof), in Cook County, Illinoi.

16-19-207-017 1227 S. Elmwool, Berwyn, Illinois 60402. C/K/A:

DEPT-11 RECORD - T T45555 TRAN 6898 09/30/92 13:14:10 49564 4 E #-92-724870 COOK COUNTY RECORDED COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining,92724870

SA THE OWNER IN THE RECORDER OF DEEDS IN W OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Witness Whereof. said party of the first part has caused these presents to be signed by its Vice President, and countersigned by its Assistant Secretary, and its corporate seal to be A.D. 19 92 day of September hereunto affixed, this

THIS DOCUMENT PREPARED BY:

WILLIAM C. ANDERSON Senior Vice President FIRST NATIONAL BANK OF CICERO 6000 W. Cermak Road Cicero, IL 60650

PANK OF CICERO. as Trustee.

Anderson

A st stant Secretar Ama Lo

STATE OF ILLINOIS, COUNTY OF COOK

SS.

I. the undersigned

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Vice President of the FIRST NATIONAL BANK Senior William C. Anderson, Assistant Secretary of said Bank; OF CICERO and Margaret M. Amato personally known to me to be same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therin set forth, and the said Assistant Secretary did then and there acknowledge and declare that he had affixed thereto the corporate seal of said Bank for the uses and purposes therein set forth.

Given my hand and Notarial Seal this

"OFFICIAL SEAL" JANINE G. PAPE

Notery Public, State of Illino My Commission Expires 8/18/96

LOAN NO: 9042616

Notice Office of the second of

Cart Contract Section 2

LEASE DEED

National Bank of

** CDOK COUNTY KECORDER #27.00 ** DEPT-11 RECORD - T ** 52.00 ** 527.00 ** 5

UNOFFICIAL COPY 0

AFFIDAVIT OF NOTIFICATION

OF RELEASE OF LIEN OR MORTGAGE

I, William C. Anderson, Sr. Vice President , being first duly sworr (Name and Title)
upon oath, states:
1. That notification was given to Joseph & Mabel Langer . at
1227 s Elmwood, Berwyn, Illinois who are the owners of record
or Certificate No. 966444 , that a release of
document number 2947777 & 2947778 was presented for
filing on (Date)
2. That presentation to the Registrar for filing of a Release
of Lien or Mortgage would cause the property to be withdrawn
from the Torrens system and recorded with the Recorder of
Deeds of Cook County.
I, William C. Anderson , declare under penalties of perjury
that I have examined this form and that all screments included
in this affidavit to the best of my knowledge and belief are true
correct, and complete.
William Canden
Affiant
Subscribed and sworn to before
he by the said his fitterful
991- 92724870
Japine C. Pape
otary Public

FORM 3001

UNOFFICIAL COPY

Of Collins Collins Office

92724870