

UNOFFICIAL COPY

H. A. DAVIS
3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515

92724036

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.
3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE
ILLINOIS 60515

DEPT-11 RECORD TOR \$23.50
T91111 TRAN 7:23 09/30/92 11:55:00
\$8550 * 92-724036
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MERIDIAN MORTGAGE CORP.
744 WEST LANCASTER AVENUE, WAYNE, PENNSYLVANIA 19087
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 24, 1992
executed by
JOSEPH A. POPE AND MARY JANE POPE, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515

92724036

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 92724035
COOK County Records, State of ILLINOIS

described hereinafter as follows:
PARCEL 1: THE NORTH 35.30 FEET (AS MEASURED AT RIGHT ANGLES TO THE
NORTH LINE THEREOF) OF LOT ONE HUNDRED FIFTY-THREE (153) IN MEADOW
EDGE UNIT 3A, BEING A RESUBDIVISION IN THE SOUTH HALF (1/2) OF THE
SOUTHEAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10,
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF
REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY,
ILLINOIS, ON NOVEMBER 7, 1979 AS DOCUMENT 3129764.
PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND
EGRESS AS CONTAINED IN DECLARATION OF EASEMENTS FOR MEADOW EDGE
AND MEADOW EDGE HOMEOWNERS ASSOCIATION BOTH FILED MARCH 5, 1975 AS
DOCUMENT LR2797429 AND LR2797430.

02-27-414-151

92724036

Commonly known as:
119 NEWCASTLE COURT, ROLLING MEADOWS, ILLINOIS 60008
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

PREFERRED MORTGAGE ASSOCIATES, LTD.

On SEPTEMBER 24, 1992 before me, the
(Date of Execution)

BY: HOWARD A. DAVIS
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared
known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

CAROL M. KOCHAN
BY: CAROL M. KOCHAN
ITS: VICE PRESIDENT

WITNESS: Shelley Lee

Notary Public Julie A. Dubsy County,
My Commission Expires 10/4/95

OFFICIAL SEAL
JULIE A. DUBSKY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/4/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.50

92-5019-0012-204-50

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Property of Cook County Clerk's Office

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