

Loan No. 214701-7

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, that CONTINENTAL BANK, NATIONAL ASSOCIATION F/R/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto FRANK J. LUECKE AND SHIRLEY M. LUECKE, HIS WIFE

92724196 and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage trust deed CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO bearing date the 2nd day of May A. D. 1968 and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 20483-124

of record assigned to TALMAN HOME MORTGAGE CORPORATION and through mesne assignments by assignment dated May 1, 1986, and recorded in said County and State in

Book of Records on Page as Document 86453668, 86453713, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR CONTINENTAL BANK, NATIONAL ASSOCIATION TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED MARCH 27, 1992 AND RECORDED AS DOCUMENT NO. 92253940 IN COOK COUNTY.

LOT 11 AND LOT 12 (EXCEPT THE NORTH 30.0 FEET THEREOF) IN BRINATTI'S SUBDIVISION BEING A RESUBDIVISION OF LOT 2 AND PARTS OF LOTS 1 AND 3 IN ARTHUR T. MCINTOSH AND COMPANY'S DES PLAINES ACRES SUBDIVISION AND PART OF VACATED CORNELL AVENUE LYING EAST OF AND ADJOINING SAID LOT 1, ALL IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax No. 09-07-101-052-0000
Property Address: 725 N. Marcella Road
Des Plaines, Illinois

DEPT-01 RECORDING #39.50
600.002222 TRAN 9566 09/30/92 12:19:00
*92-724196
COOK COUNTY RECORDER

92724196

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FROM CONTINENTAL BANK, NATIONAL ASSOCIATION TO IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

10th day of June, A. D. 19 92

This instrument prepared by P. MALEC
LASALLE TALMAN HOME MORTGAGE CORPORATION
Name: CORPORATION
4242 N. HARLEM AVE.
Address: NORRIDGE, ILLINOIS 60634

By: PAMELA TAYLOR, ASSISTANT VICE PRESIDENT
Attest: KATHLEEN A. BURTON, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3950

UNOFFICIAL COPY

State of Illinois } S.S. 3 Patricia M. Malec
County Cook

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that
PAMELA TAYLOR, ASSISTANT VICE PRESIDENT of the within named
LASALLE TALMAN HOME MORTGAGE CORPORATION*
and KATHLEEN A. BURTON, LOAN SERVICING OFF., personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER
and ASST. V. P., respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said ASST. V. P. did also then and there acknowledge that he, as custodian of the corporate seal of
said * , did affix the said corporate seal of said * , to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 10th day of June 19 92.



Patricia M. Malec

Notary Public

Property of Cook County Clerk's Office

Box 92724188

SATISFACTION OF MORTGAGE

AFTER FINAL RECORDING PLEASE MAIL

-TO-

Mr. David Kennedy

725 N. Marcella Road

Des Plaines, Illinois 60016

