

UNOFFICIAL COPY

92725403

Loan Number: 090030239
Payoff Date: 06-23-92JB

When recorded mail to:
INTERCOUNTY TITLE COMPANY OF ILLINOIS
120 W. MADISON S-200
CHICAGO, IL 60602
Reference No.: 31305712

DEPT-01 RECORDINGS \$25.00
148888 TRAN 3190 09/30/92 11:02:00
18243 LG *-92-725403
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS, that the TRANSHIO SAVINGS BANK ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation of the State of Ohio, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM unto GAUDY V. UALIND AND LILIAN M. UALIND H&W, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE DEED, bearing date the NOVEMBER 29, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A as Document Number 08549321 to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

FIN #: 03-17-415-019-0000
SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said TRANSHIO SAVINGS BANK ATTORNEY IN FACT FOR FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed by its Vice President and attested by its Vice President, and its corporate seal to be hereto affixed, this day JULY 22, 1992.

TRANSHIO SAVINGS BANK ATTORNEY IN FACT FOR
FEDERAL HOME LOAN MORTGAGE CORPORATION

Anthony Burgess, Vice President

Stephen J. Graybe, Vice President

This instrument prepared by
TRANSHIO SAVINGS BANK
P.O. Box 93609
Cleveland, OH 44101-5609

Property address: 2005 BRIGHTON PLACE
ARLINGTON HEIGHTS, IL 60004

INTERCOUNTY TITLE COMPANY
120 WEST MADISON
CHICAGO, ILLINOIS 60602
BOX 200

2/1650815

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2005

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00458720

Property of Cook County Clerk's Office

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92725403

STATE OF OHIO)
) SS.
COUNTY OF CUYAHOGA)

I, LINDA HATCHER in and for
said County, in the State aforesaid, DO HEREBY CERTIFY that Anthony
Burgess personally known to me to be the Vice President of the TRANSO-
HIO SAVINGS BANK, a corporation, and Stephen J. Traxie, personally
known to me to be the Vice President of said corporation, and person-
ally known to me to be the same persons whose names are subscribed to
the foregoing instrument, appeared before me this day in person and
generally acknowledged that as such Vice President and Vice President
they signed and delivered the said instrument as Vice President and
Vice President of said corporation to be affixed thereto, pursuant to
authority given by the Board of Directors of said corporation, as
their free and voluntary act, and as the free and voluntary act of
said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this day JULY 22, 1992.

Linda B. Hatcher
Notary Public

My Commission Expires:
June 14, 1994

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090020539
pio 6/29/08

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MORTGAGE

LOAN NO: 0477920539

THIS MORTGAGE ("Security Agreement") is given on November 29, 1988. The mortgagor is GAUDY V. VALINO AND LILIAN M. VALINO HUSBAND AND WIFE

("Borrower").

This Security Instrument is given to OMNI MORTGAGE COMPANY, which is organized and existing under the laws of the State of Ohio, and whose address is 2001 SPRING ROAD SUITE 400, OAKBROOK, ILLINOIS 60521. Borrower owes Lender the principal sum of U.S. \$ 108,000.00

ONE HUNDRED EIGHT THOUSAND AND NO /100 Dollars.

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments with the full debt, if not paid earlier, due and payable on DECEMBER 1, 2018

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 90 IN EDWARD SCHWARTZ AND COMPANY'S ADDITION TO IVY HILLS II, BEING A RESUBDIVISION OF LOTS 61 TO 64 AND 96 TO 100 OF IVY HILLS UNIT 12, PHASE 2, AND OUTLOT "A" OF IVY HILLS II, ALL IN SECTION 17, TOWNSHIP 42 NORTH, RANGE II EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D.# 03 17 46 019 0000

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COOK COUNTY CLERK OF COURT
FILED

1988 NOV 30 PM 12:07

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BOX 333 - GG

MAIL TO:
PREPARED BY

Susan Ruel
Omni Mortgage Company
2001 Spring Road, Suite 105
OAKBROOK, ILLINOIS 60521

be the same more or less, but subject to all legal highways, which has the address of 2005 BRIGHTON PLACE, ARLINGTON HEIGHTS, IL 60004

("Property Address")

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

11-10-11

12/19/08

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STATE OF ILLINOIS
COUNTY OF COOK

IN SENATE,
January 11, 1900.

REPORT
OF THE
COMMISSIONERS OF THE LAND OFFICE,
IN RESPONSE TO A RESOLUTION PASSED
BY THE SENATE, APRIL 11, 1899,
RELATIVE TO THE LANDS BELONGING TO
THE STATE OF ILLINOIS.

Property of Cook County Clerk's Office

92725403

THE LANDS BELONGING TO THE STATE OF ILLINOIS
AND THE PROCEEDS OF THE SALE THEREOF
AS PROVIDED BY THE CONSTITUTION AND LAWS
OF THIS STATE.

REPORT
OF THE
COMMISSIONERS OF THE LAND OFFICE,
IN RESPONSE TO A RESOLUTION PASSED
BY THE SENATE, APRIL 11, 1899,
RELATIVE TO THE LANDS BELONGING TO
THE STATE OF ILLINOIS.