

PREPARED BY:

Linda Serafini  
1251 North Plumgrove Road  
Schaumburg, Illinois 60173

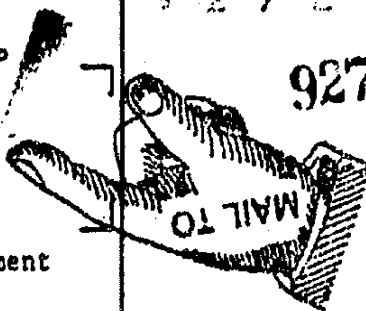
UNOFFICIAL COPY

9 2 7 2 5 5 7 3

AND WHEN RECORDED MAIL TO

NAME: CHEMICAL MORTGAGE COMPANY  
ADDRESS: 200 OLD WILSON BRIDGE ROAD  
CITY & STATE: WORTHINGTON, OHIO 43085

92725578



Attn: Correspondent Department  
Loan # 560690-8

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
SEPTEMBER 24, 1992

, executed by

~~KONG~~ BIN KIM & ~~TONG~~ KYU KIM, WIFE & HUSBAND AND JEANNIE S. BOLDA & MATTHEW D. BOLDA,  
YUNG WIFE & HUSBAND

to ASTOR MORTGAGE CORPORATION OF ILLINOIS

a corporation organized under the laws of THE STATE OF ILLINOIS

and who's principal

place of business is 1050 WEST HIGGINS ROAD, HOFFMAN ESTATES, ILLINOIS 60195

and recorded in Book/Volume No.

page (s)

, as Document

No. 92725577 County Records, State of Illinois described hereinafter as follows:

THE WESTERLY 55 FEET OF LOT 2 AND THE EASTERLY 10 FEET OF LOT 1 IN BLOCK 2 IN WOODLAND  
HEIGHTS UNIT 10, BEING A SUBDIVISION IN SECTIONS 26 AND 35, TOWNSHIP 41 NORTH, RANGE 9,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP IN COOK COUNTY, ILLINOIS,  
ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 1961 AS DOCUMENT 18257812 IN COOK  
COUNTY, ILLINOIS.

PIN: 06-26-112-070 & 06-26-112-013

92725578

PROPERTY ADDRESS: 324 ANDOVER COURT  
STREAMWOOD, ILLINOIS 60107

DEPT-01 RECORDINGS 923.00  
T42888 TRAN 3195 09/30/92 12:31:00  
#3415 + G \*-92-725578  
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

ASTOR MORTGAGE CORPORATION OF ILLINOIS

On SEPTEMBER 24, 1992 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared SEBASTIAN D. DOLCE  
to me personally known, who, being duly sworn by me, did  
say that he/she is the VICE PRESIDENT

By: SEBASTIAN D. DOLCE  
It's: VICE PRESIDENT

of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

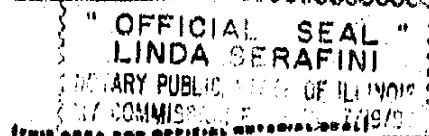
By:  
It's:

Notary Public Linda Serafini  
Cook County, IL

My Commission Expires 7-19-93

Witness:

Witness:



5138367 RB

51318367 RB

# UNOFFICIAL COPY

PROPERTY



Property of Cook County Clerk's Office

PROPERTY

92725578

1898  
1899  
1900