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THIS INSTRUMENT WAS PREPARED BY:

First Federal Savings and Loan Association of Rockford, 612 North Main Street, Rockford, Illinois 61103-6967  
Under the supervision of Holmstrom & Kennedy, 800 North Church Street, Rockford, Illinois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the First Federal Savings and Loan Association of Rockford a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, State of Illinois, the party secured in and by a certain deed of mortgage executed by

SCOTT E. HAMILTON, A BACHELOR

dated the 12th day of June A.D. 19 90, and recorded in the office of

the Recorder's Office of the County of COOK State of IL as Microfilm No. 90280520 or in Book of Mortgages, Page County of COOK State of IL does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description whereof reference may be had to said mortgage or the record thereof.

IN WITNESS WHEREOF, The said First Federal Savings and Loan Association of Rockford has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, BRUCE D. NELSON

and attested by its Assistant Vice President this 10th day of AUGUST A.D. 19 92.

SEE ATTACHED LEGAL

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCKFORD

By BRUCE D. NELSON Vice President

ATTEST: DEANNA INGRAM Assistant Vice President

STATE OF ILLINOIS  
COUNTY OF WINNEBAGO

SS 92725629

DEPT-01 RECORDING \$23.00  
72366 TRAN 9725 09/30/92 10:25:00  
COOK COUNTY RECORDER

I, MIN J. SYVERSON, a notary public in and for said County in the State aforesaid, do hereby certify that BRUCE D. NELSON, personally known to me to be the Vice President of the First Federal Savings and Loan Association of Rockford, and DEANNA INGRAM, personally known to me to be the Assistant Vice President of said First Federal Savings and Loan Association of Rockford, whose names are subscribed to the foregoing Instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument of writing as Vice President and Assistant Vice President of said First Federal Savings and Loan Association of Rockford and caused the corporate seal of said First Federal Savings and Loan Association of Rockford to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Vice President for the uses and purposes therein set forth.

Given under my hand and notarial seal this 10th day of AUGUST A.D. 1992

MIN J. SYVERSON Notary Public

My Commission expires JANUARY 30, 1996  
Please return release to: MR SCOTT E HAMILTON  
70 W BURTON PLACE #2601  
CHICAGO IL 60610

" OFFICIAL SEAL "  
MIN J. SYVERSON  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 1/30/96

Prepared by: PAUL S. MURRAY

Loan #: 800023582

92725629

RELEASE OF MORTGAGE

First Federal Savings

and Loan Association

of Rockford

TO

STATE OF ILLINOIS  
KANEBOCO COUNTY

This instrument was filed for Record in

the Recorder's Office of \_\_\_\_\_

County aforesaid, on the \_\_\_\_\_

\_\_\_\_\_ A. D. 19\_\_\_\_

at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in

Book \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_

Recorder

at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in

Micro File # \_\_\_\_\_

Property of Cook County Clerk's Office

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NAME: MR. SCOTT E HAMILTON  
LOAN NO.: 800023582

LEGAL DESCRIPTION

UNIT NUMBER 2601-F, IN FAULKNER HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOT 4 (EXCEPT THE NORTH 53.7 FEET THEREOF) IN CHICAGO LAND COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PART OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PROVIDING FOR CERTAIN STREET AND ALLEY DEDICATIONS; ALSO EXCEPTING THAT PORTION OF SAID LOT 4, LYING BETWEEN ELEVATIONS OF +20.1 FEET AND +32 FEET CHICAGO DATUM, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTH 53.7 FEET OF SAID LOT, 24.15 FEET EAST OF THE WEST LINE THEREOF; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, 19.8 FEET; THENCE EAST PARALLEL TO THE NORTH LINE SAID LOT, 7.8 FEET; THENCE SOUTH PARALLEL TO THE WEST LINE OF SAID LOT, .7 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID LOT, 12 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 12.7 FEET; THENCE WEST PARALLEL TO THE NORTH LINE OF SAID LOT, 12 FEET; THENCE NORTH PARALLEL TO THE WEST LINE OF SAID LOT, 13.7 FEET TO A POINT IN THE SAID SOUTH LINE OF THE NORTH 53.7 FEET; THENCE WEST ON SAID LINE TO THE POINT OF BEGINNING; ALSO EXCEPTING THE SOUTH 6 FEET OF THE NORTH 59.7 FEET OF THE EAST 16 FEET OF THE WEST 24.15 FEET OF SAID LOT 4, LYING BETWEEN ELEVATIONS OF +7.6 FEET AND OF +17.2 FEET, CHICAGO DATUM, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25280760; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-04-208-031-1023

WHICH HAS THE ADDRESS OF 70 WEST BURTON PLACE, #2601, CHICAGO, IL. 60610

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