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92725637

DEPT-01 RECORDING \$23.00  
T#6666 TRAN 9725 09/30/92 10:13:00  
#9907 # \*92-725637  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That THE SOUTH SHORE BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY and QUIT CLAIM unto LASALLE NATIONAL BANK, AS SUCCESSOR TRUSTEE TO

LASALLE NORTHWEST NATIONAL BANK, FORMERLY KNOWN AS NORTHWEST BANK OF CHICAGO, NOT PERSONALLY BUT AS TRUSTEE U/TA DATED 4/1/88 TRUST # 26-8542-00 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

may have acquired in, through or by a certain MORTGAGE, bearing date the 10 day of SEPTEMBER, 1990, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 90445333, to the premises

therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 39 IN BLOCK 7 IN GEORGE C. CAMPBELL'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9 AND THE SOUTH 1/4 OF THE SOUTHEAST 1/4 OF SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-09-206-035

Address(es) of premises: 4922 WEST HURON STREET ILLINOIS 60644

Witness hand and seal, this 10th day of SEPTEMBER, 1992.

JAMES J. BRINGLEY, SENIOR VICE PRESIDENT

VICTORIA HUNTER, ASSISTANT VICE PRESIDENT

This instrument was prepared by TANISHA HARPER 7054 S. JEFFERY BLVD., CHGO., IL 60649

RELEASE DEED

By Corporation

TO

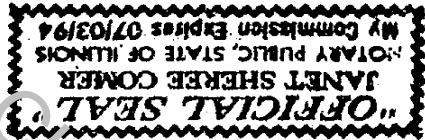
ADDRESS OF PROPERTY:

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ALL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County



Commission Expires JULY 03, 1994

NOTARY PUBLIC  
*Janet Sherer Comer*  
19 92 day of SEPTEMBER seal this 10TH

I, JANET COMER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JAMES J. BRINGLEY personally known to me to be the SENIOR VICE President of SOUTH SHORE BANK OF CHICAGO a corporation, and VICTORIA HUNTER, personally known to me to be the SENIOR VICE President and ASST. V.P., they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

2892246