UNO FIFSOI ALCOOPY

And Release of Mortgage

92725647

110098290

IRVING FEDERAL BANK For Savings

Formerly IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America

CONVEY, RELEASE	and QUIT CLAIM	unto MICHAEL F.	REALI AND	JANEI HEALI,	HIS WIFE	
of the County of right, title, interest,	COOK claim or demand	and State whatsoever it may ha		ILLINOIS through or by	a certain Mortgag	, all the e dated the
20TH day of	APRIL	•	, A.D.	1988 , and record	led in the Records	er's Office of
coo	K .	County, in the State of	ILLINOI	S		, in book
of (ea)	as, on page	; as docume	nt No. 881674	79	, and a certain	Assignment
of Rents dated the	day o	£		19;	und recorded in th	e Recorder's
Office of	700	Gounty, in t	he State of			, in
book of	records, on p 40-		cument No		; to the pres	nices therein
described, as follows, t	o-wit: "LECAL	DESCRIPTION ATTA				
achies	~ ∖	Surreut Llidg, I		170666 77917 3		30/92 10: 18:00 725 647 ER
		927256	47			
PERMANEN'T TAX	NUMBER: 09-	-35-207-031-1063,	09-35-207-	031-1013		
situated in the CI State of ILLINOIS appertaining.	TY of	PARK RIDGE , togethe		nty of COOK nurtenances and pr	vileges thereunto	and belonging or
IN TESTIMONY WHE	REOF, the said co	rporation has caused its	corporate seal to	be hereto affixed,	and has caused it	name to be
signed to these present	s by its VIC	CE President	, and attested by	ite	Sı	erctary, this
14TH day of	SEPTEMBER		A.D., 19 92	Op,		
ATTEST:	IRVINO	FEDERAL BA	NK For Sa	vings T		
Energy M	. Quek	Secretary	Ву	art m	July reusid	
STATE OF ILLINOI	.s	Secretary				WHAT.
COUNTY OF COOK	:	He. } I, PHYL	LIS STAYART	the	e under igned, a N	otary Public
n and for said County,	in the State afores	aid, DO HEREBY CERT	HFY THAT FR	ANK M. DIETZ	•	
iersonally known to m	e to be the VIC	CE President of	IRVING I	FEDERAL E	BANK For S	avings
Secretary of said corporations of the secretary of said corporations of the said instrument as such as	pefore me this day the officers of said	COWSKI nally known to me to be in person and severally corporation and cause and of Directors of said	e the same person acknowledged th d the corporate	at as such officers seal of said corpo	e subscribed to the signed and or affine to be affined to be a	lelivered the ked thereto,
voluntary act and deed	of said corporation	n, for the uses and purpo	ecs therein set for	rth.		936
GIVEN under my hand	and Notarial Scal	this 14TH day	of SEPTEMBE	R	, A.D. 19	192 0 1
THIS INSTRUMENT	•	_ -	125 m	<u>moles an</u>	* Lucy	
PHYLLIS STAYART 3515 W. IRVING CHICAGO, IL 606	PARK ROAD No	PHYLLIS STAYART otary Public, State of III Commission Expires 3/	linois 19/96	Notary P	atine	

For the protection the with the recorder of deeds in whose office the mortgage or deed of trust was filed.

UNOFFICIAL COPY

**FARCEL 1:
RESIDENTIAL UNIT 217 AND COVERED PARKING UNIT G-8 IN THE SUMMIT CONDOMINUM AS DELIGRATED ON PLAT OF SURVEY OF THE POLLOWING DESCRIBED PARCEL OF REAL STATE:

LOTS 1 AND 2 IN THE SU. MIT. BEING A RESUBDIVISION OF CERTAIN LOTS IN CERTAIN BLOCKS IN THE MORTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF LECORDED NARCH 23 1984 AS DOCUMENT NUMBER 27017048 IN COCK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88116446, I'C COK COUNTY, ILLINOIS

PARCEL 2:
EASEMENT APPURTENANT TO AND FOR THE SENEPIT OF PARCEL 1 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND PUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTE UNDER TRUST AGREEMENT DATED APRIL 1, 1982 AND KNOWN AS TRUST NUMBER 55030, GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, AND THE CITY OF PARK RIDGE, A MUNICIPAL CORPORATION OF ILLINOIS AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS IND EASEMENTS DATED SEPTEMBER 7, 1983 AND RECORDED DECEMBER 20, 1973 AS DOCUMENT 26902934, FOR PARKING, INGRESS AND EGRESS COPP AND UPON THE FOLLOWING DESCRIBED LAND:

THE SOUTHENSTERLY 1/2 OF THAT PART OF EUCLID AVENUP "ACATED BY ORDINANCE, DATED JULY 19, 1983 AND RECORDED DECEMBER 10, 1983 AS DOCUMENT 26902933, WHICH LIES WORTHEASTERLY OF THE SOUTH WESTERLY LINE OF LOT 20 EXTENDED NORTHWESTERLY IN BLOCK 2 IN "UTHET'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSLIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COPCOUNTY, ILLINOIS.**

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