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CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0003 CMI ACCOUNT # <u>9173293</u> PREPARED BY: E. KIST	2
release (	

92725758

## F MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., P/K/A CITICORP HOMEOWNERS, INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO TIMOTHY J. WHITE AND KATHLEEN A. WHITE HUSBAND AND WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSCEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, APRIL 16, 1986, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A CA RECORDS ON PAGE N/A AS DOCUMENT NO. 3509108 TO THE PREMISES TAPPIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

COMMONLY KNOWN AS: 13741 SOUTH TAX IDENTIFICATION # 2703207005 ELM DRIVE, ORLAND PARK, IL 60462

THIS RELEASE IS MADE EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DINECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICOR) HOMEOWNERS SERVICES, INC., F/K/A MEOWNE.

EAL TO BE

ITS ASSISTANT

GE, INC., AS SUCCYSSOR TO

P/K/A CITICORP HOMECS) PRS, INC.

ORPORATE TO

CORPORATE TO

THAT MC., HATH HEREUNTO CAUSED ITS CITICORP HOMEOWNERS, CORPORATE SEAL TO BE ALFILED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON AUGUST 26, 1992.

SUCCESOR TO CITICORP HOMEOWNERS CITICORP MORTGAGE, INC., A CORPORATION SERVICES, INC.,

Mi When DEBBIE S. MORROW

ASSISTANT VICE PRESIDENT

STATE OF MISSOURI

COUNTY OF ST. LOUIS )

DEPT-01 RECORDING T#6666 TRAN 9725 09/30/92 10:34:00 \$ 0029 \$ \*-\$2-725758 county recorder

SETATION OF A THE PARTY IN THE I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AF(RESAID DO CERTIFY THAT DEBBIE S. MORROW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICON MAY GAGE, INC., MOSE HAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SELEPALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF UNIT OF AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THEFET PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AT THE FREE AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON AUGUST 26, 1992.

NOTARY PUBLIC

YOR THE PROTECTION OF THE OWNER, THIS RELEASE MEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> R. M. UMIDON NOTARY PUBLIC -- ATATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY 10, 1995



ngesty deservation by last 9355911

## **UNOFFICIAL COPY**

IN BLOCK ONE (1) IN FIRST ADDITION TO ORLAND HILLS, BEING A SUBDIVISION OF THE WEST HALF (1/2) (EXCEPT THE NORTH 1324.08 FEET THEMEGF) OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED AS DOCUMENT NO. 1392159, IN COOK COUNTY, ILLINGIS.

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