MOFFICIAL COPY H. A. DAVIS
3140 FINLEY ROAD-SUITE 404 DOWNERS GROVE, ILLINCIS 60515 AND WHEN RECORDED MAIL TO PREFERRED MORTGAGE ASSOCIATES! LTD. Carried Market 3140 FINLEY ROAD-SUITE 404 DOWNERS GROVE <u>I</u>LLINOIS 60515 EVE THIS LINE FOR RECORDER'S USE . Corporation Assignment of Re state Mortgage FOR VALUE RECEIVED the undersigned hereby greats assigns and transfers to MERIDIAN MORTGAGE CORP. 744 WEST LANCASTER AVENUE, WAYNE, PENNSYLVANIA all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 11, 1992 STANDARD BANK AND TRUST COMPANY OF HICKORY HILLS AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 08, 1989 AND KNOWN AS TRUST NUMBER 3722 to PREFERRED MORTGAGE ASSOCIATES, LTD. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 240 FINLEY ROAD-SUITE 404 DOWNERS GROVE, ILLINOIS 60515 ,as Document No. 92725580 and recorded in Rook/Volume No. ,page(s) County Records, State of ILLINOIS COOK described hereinafter as follows: 92725883 SEE ATTACHED RIDER FOR LEGAL DESCRIPTION DEPT-01 RECORDING T40010 43405 4 TRAH 3217 90/30/ M. 13 COOK COUNTY RECORDER \$23.50 R DEPT-01 RECORDING T10010 TRAN 3217 09/30/92 12:12:00 22-27-300-043 3'45 # #-92-725881 GOUN COUNTY RECORDER 434J5 # Commonly known as: 12516 ARCHER AVENUE, LEMONT, ILLINOIS 60439 TOGETHER with the note or notes therein described or referred to, the money due and to pecome due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage, IATES, LTD. PREFERRED STATE OF ILLINOIS DU PAGE **COUNTY OF** SEPTEMBER 11, 1992 BY: HOWARD /A DAVIS before me, the On. (Date of Execution) PRESIDENT undersigned, a Notary Public In and for said County and State, personally appeared HOWARD A DAVIS personally appeared PRESIDENT CAROL M KOCHAN BY: known to me to be the CAROL M KOCHAN VICE PRESIDENT ITS: and VICE PRESIDENT known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and "OFFICIAL SEAL"
WENDY JILL KUZNIAR
Notary Public, State of Illinois
My Commission Expires 6, 77, 93 deed of said corporation. Notary Public

County.

My Commission Expires

THIS AREA FOR OFFICIAL NOTARIAL SEAL

DPS 171

UNOFFICIAL COPY

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