PREPARED EY: NOFFICIAL COPY LOST NO. 0192159RW

GALLAGHER FROM 7241 SOUTHWEST 6381 AND AN ACCOUNT A PROCESS OF THE PROCESS OF THE

AND WHEN RECORDED MAIL TO

HAVE NATIONAL CITY MORTGAGE CO.

CA ADDRESS 201 S. CAPITOL AVENUE

STATE INDIANAPOLIS, INDIANA 46255

WAIL TO

92725981

SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to National City Mortgage Co., and/or their respective successors and assigns as their interest may appear all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 9th, 1992

NANCY B. MOELLER, divorced and not since remarried

92725981

to MAJESTIC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS a corporation organized under the laws of ILLINOIS

place of business is 309' OP TH SEYMOUR, MUNDELEIN, ILLINOIS 60060

and recorded in Book/Volume No

COOK

, page (s)

and who's principal

as Document

County Records, State of Illinois described hereinafter as follows:

2094 FALMOUTH COURT, STREAMWCOF, #9107
LOT 4 IN BLOCK 209 IN THE OAKS UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SCUTT-WEST 1/4 (F SECTION 26, AND PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOF RECORDED AS DOCUMENT NUMBER 19301128, IN COOK COUNTY, ILLINOIS.

PIN: 06-26-353-045

ENT '

. DEPT-01 RECORDING | \$23.50 . T46666 TRAN 9729 09/30/92 11:39:00 . \$0102 \$ \$-92-725981 . COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights account or to account under said leaf Estate Montgage

STATE OF ILLINOIS
COUNTY OF COOK

80.X

Cm September 9th, 1992 byfora me, the undersigned, a Notary Public is and for the said County and State, personally appeared DAWN L. AUSTIN

to me personally known, who, being duly sworn by me, did say this he/she

eth. ASST SECRETARY

of the corporation named herein which executed the within instrument, that the seaf aftired to said instrument is the corporate sea of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its E oald of Directors and that he/she acknowledges said instrument to be the fire act and deed of said corporation.

Notary Public County, IL

My Commission Empires December 1st, 1992

County, IL

MATISTIC MORTGAGE CORPORATION, ITS SUCCESSORS AND

By: DAWN L. JUSTIN It's: ASS'T SECRE (AT.)

By:

Witness:

Wilness:

"OFFICENT 1<sup>23</sup> <del>- Wendy Sout</del>

Notary Public State of 10 note My Och manual Francis 17 1 97

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GFS FORM #A105

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## **UNOFFICIAL COPY**

Property or Cook County Clerk's Office

92725981