OR

RECORDER'S OFFICE BOX NO

Statutory (ILLINOIS)

(individual to Individual) co. ng. qie 2 0 8 2 7 5 THE GRANTOR MICHAEL I. SENEGAL. an unmarried man and never married of Chicago County of Cook Illinois _ for and in consideration of TEN and 00/100--\$10.00) DOLLARS, CONVEY _S and WARRANT _S to LAUREN SCHUETT, a spinster 111 (The Above Space For Recorder's Use Only) (NAME AND ADDRESS OF GRANTEE) the following de cribed Real Estate situated in the County of ___ Cook State of Illinois, to wit: HHUUHH SET EXHIBIT 9 5 **725087** -25 # 2476# THAN 4521 99/38/92 14:53:00 2777#1 LI-193g k 0 50 Si TRANSACTION The Description and waiving all rights under and by virtue of he Homestead Exemption Laws of the State of alling all 17-04-222-062-1241 ermanent Real Estate Index Number(s): _ ESTAT 1255 North ddress(es) of Real Estate: 6 ERMINOR TYPE NAME(S) (SEAL) (SEAL) #BEHOW SIGNATURE(S) ss. I, the undersigned, a Notary Publi: in and for State of Illinois, County of said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAEL I. SENEGAL, an unmarried man and never married personally known to me to be the same person ___ whose name_ _ subscribed is to the foregoing instrument, appeared before me this day in person, and acknowl-**IMPRESS** edged that __h e signed, sealed and delivered the said instrument as __his_ SEAL. free and voluntary act, for the uses and purposes therein set forth, including the HERE release and waiver of the right of homestead. Given under my hand and official seal, this ... BRIAN PLENCE Commission expires . J. BRIAN PIERCE This instrument was prepared by _ Chicago, IL COND STIRSEOUPENT TAX BILLT TO (Address) (City, State and Zip)

LEGAL FORMS

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Warranty Deed INDIVIDUAL TO IMDIVIDUAL

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 15 (EXCEPT THE NORTH 48.50 FEET OF THE WEST 180.00 FEET THEREOF) AND ALSO EXCEPT THAT PART OF THE SOUTH 92.27 FEET OF THE WEST 137.805 FEET OF SAID LOT LYING ABOVE ELEVATION +18.50 FEET, CITY DATUM, IN CHICAGO LAND CLEARANCE COMMISSION NUMBER TYRE, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNS'11P 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25267212 AND REGISTERED AS DOCUMENT NO. LR3134592 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Subject to covenants, conditions and restrictions of record; terms, provisions, coverants and conditions of the Declaration of Condominium and all amendments thereof; private, public and utility casements including any casements established by or implied from the Declaration of Condominium or amendments thereto; roads and highways; party wall rights and agreements; limitations and conditions imposed by the Condominium Property Act; general real estate taxes for the year 1992 and subsequent years; installments of regular assessments due after the date of closing established pursuant to the Declaration of Condominium.

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