9272510

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SATISFACTION OF MORTGAGE

92725105

Loan # 3007316

The undersigned owner and holder of a certain mortgage given by:

HASSAN A. KARAGOZLU AND FILIZ KARAGOZLU, HUSBAND AND WIFE

To:

LINCOLN MORTGAGE AND FUNDING CORP.

Bearing the 29TH day of JUNE 1987 and recorded in DOCUMENT #87365530 of the Public Records of COOK County, Illinois given to secure the sum of \$49,600.00 , evidenced by a promissory note, upon the following described property, situate, lying and being in COOK County, Illinois:

SEE ATTACHED LEGAL DESCRIPTION

TOX CC

THIS INSTRUMENT ALSO SATISFIES THE ASSIGNMENT DATED JULY 2, 1987 AS DOCUMENT NUMBER 87365531 IN THE PUBLIC RECORDS OF COOK COUNTY, PLORIDA.

16 E. VILLOW, UNIT 410S, PROSPECT HEIGHTS, ILLINOIS 60070

Has received full payment of said promissory note, acknowledge satisfaction of said mortgage and hereby direct the flerk of the Circuit Court of the above described County to cancel the same of record.

Executed this 25TH day of

AUGUST

, 1992 .

Signed, sealed and delivered in the presence of

DAURA Y SAMFORD

KIMBERLY LISK

CENTRUST MOPICAGE CORPORATION

y: 1 Ke

R. Neil McIntyre, Sr, Vice President

STATE OF FLORIDA

COUNTY OF BROWARD

The foregoing instrument was acknowledged before me this 25TH day of AUGUST , 1992 by H. Neil McIntyre, Sr. Vice President of CENTRUST MORTGAGE CORPORATION.

Notary Public/Lors Epstein

My Commission Expires:

NOTABY PUBLIC. STATE OF FLORIDA AT LARGE MY COMMISSION EXPIRES AFR. U. 4.1983 BONDED WHEE HELDELERY & ASSOCIATES

THIS INSTRUMENT PREPARED BY:

CENTRUST MORTGAGE CORPORATION 1901 WEST CYPRESS CREEK ROAD SUITE 300 FT. LAUDERDALE, FL 33309

Payoff Department: LAURA J. SAMFORD

2300

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LOAN #3007316

LEGAL SESCRIPTION

Unit Number 410 South, as delineated on survey of the following described parcel of real estate which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership made by Amalgamated Thist and Savings Bank, as Trustee under Trust No. 2302; and recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 24-489-033, as described as follows:

THAT PART OF THE EAST 40 ACRES OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE UNITED PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH LINE OF THE SOUTH HALF OF THE NORTHWEST QUARTER (EXCEPT THE WEST 40 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PEFCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME FRE FILED OF RECORD, PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMPAN ELEMENTS AS SAID AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

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