

UNOFFICIAL COPY

FULL SATISFACTION AND RELEASE OF MORTGAGE  
92725322

Loan No. 153040-2

5/13/28598 ca

DEPT-01 RECORDINGS  
148888 TRAN 3188 09/30/92 09:42:00  
#8162 # G \*-92-725322  
COOK COUNTY RECORDER

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee for Cook County Illinois - Single Family Mortgage Revenue Bond Programs for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto CARL P. SCHERO AND DIANNA M. SCHERO, husband and wife of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

20th day of MAY, A.D. 19 83, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as Document No. 26654116, and a certain Assignment of Rents dated the day of, 19, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as Document No.

to the premises therein described, as follows, to-wit:  
The North half of the South 2/3 of Lot 43 in John J. Rutherford's Second addition to Mont Clare, in the North East quarter of Section 25, Township 40 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois

situate in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation, as Trustee aforesaid, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Second Vice President, and attested by its Trust Officer, this 26th day of February, A.D., 1988.

ATTEST: CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee for Cook County Illinois

THOMAS A. TOMASZEWSKI Trust Officer  
J. C. Mull, Jr. Second Vice President

I, LUCILLE ATKINS the undersigned, a Notary Public  
COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT J. C. Mull, Jr. personally known to me to be the Second Vice President of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee, - A National Banking Corporation and THOMAS A. TOMASZEWSKI personally known to me to be the Trust Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26th day of February, A.D. 1988

Lucille Atkins Notary Public

MY COMMISSION EXPIRES 3-29-90

This Instrument Was Prepared By:  
TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

and completed by and signed by -  
CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten initials and date: 5/13/28598

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