## Hinsdale Federal Bank or Saving FFIC ALP.O. Box 386

Hinsdale, Illinois 60521

Prepared by: Jim Koumoundouros

92725361

When recorded return to:
INTERCOUNTY TITLE CO. OF IL

120 W. MADISON

CHICAGO IL 60602

## MORTGAGE RELEASE DEED LOAN NUMBER: 001-1101431

Cnow all men by these pressavings and Loan Association	ents, that the Hinsdale Federal Ban on,	k for Savings forme	erly known as Hinsdale Feder	al
ndebtedness secured by the nd the sum of one dollar, t	r the laws of the United States of Amortgage hereinafter mentioned, a he receipt is hereby acknowledged, THY AND MARTHA J. MCC	nd the cancellation of does hereby remise	of the obligation thereby secu e, convey, release and quit cla	red,
country date DECEMBER COOK Country Cou	nty, in the State of Illinois, in book  1, and assignment of ren	ecorded in the Reco	order's/Registrar's office of 🦠	
herein described as fo`lov/s		TT - GUED (GTUE		
'AX IDENTIFICATION NUMB	SEE LEGAL DESCRIPTION AT ER: 29-22-407-018	11 АСНЕБ/ОТНЕ	RSIDE	
COMMONLY KNOWN AS:	457 E. 158TH ST., SO	UTH HOLLAND	, IL 60473	
ituated in the VILLAGE ogether with all of the appl	of SOUTH MOLEAND	County of belonging or apper	COOK State	of Minois,
linsdale Federal Savings as corporate seal to be hereto :	In testimony where, aid and Loan Association has caused the affixed, on AUGUST 11t1,	ar presents to be sig	ank for Savings formerly kno ned by its authorized officer, liff:	wn as and its
(Corporat	e Seal)	By: AT AN	WILBURG	(2019) e
			Vice President	
STATE OF ILLINOIS	) )ss. )		(SO)	
The undersigned, a	a notary public in and for said Cour	nty in the State afor	esaid, does Certify tha to me to be an authorize lo	ficer of
subscribed to the foregoing outhorized officer has signe and caused the seal of said of and caused the seal of said	Savings, formerly known as Hinsda instrument appeared before me this d and delivered the said instrument corporation to be affixed thereto put free and voluntary act, and as the	te Federal Savings and of writing as in au reuant to authority.	and Loan Association, whose severally acknowledged that a thorized officer of said corpo given by the board of director	name is as such ration, as of said
Given under my ha	and and notarial seal onAUGUS	T 11th, 199	2	PR
(Seal)	"OFFICIAL SEAL" PEGGY TRUHLAR Notary Public, State of Illinois My Commission Expires 5-29-94		Rotary Public PEGGY TRUHLAR	

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DEPT-01 RECORDINGS

\$23.00

T\$8883 TRAN 3189 09/30/92 09:59:00 \$8201 \$ G \*-72-725361 COOK COUNTY RECORDER

LOT 18 IN CHAPMAN'S FIFTH ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 7 IN COUNTY CLERK'S DIVISION OF SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 1. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK As.

County Clerks Office COUNTY, ILLINOIS.

A COMPANY OF STREET