

UNOFFICIAL COPY

PREPARED BY:

92726759

CHICAGO MORTGAGE CORPORATION
PAULA MONCIVAIZ
1200 SHERMER, SUITE 220
NORTHBROOK, IL 60062
AND WHEN RECORDED MAIL TO

NAME CHICAGO MORTGAGE CORPORATION
ADDRESS AN ILLINOIS CORPORATION
CITY & STATE 1200 SHERMER, SUITE 220
NORTHBROOK, IL 60062



Loan # C91C1241

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MERIDIAN MORTGAGE CORPORATION, P.O. BOX 6800, 744 WEST LANCASTER, WAYNE, PA 19087 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 11th, 1992, executed by

CHRISTOPHER P. COIRIER, A Married Man and CHERYL COIRIER, His Wife

to CHICAGO MORTGAGE CORPORATION, AN ILLINOIS CORPORATION and whose principal place of business is a corporation organized under the laws of IL 1200 SHERMER, SUITE 220 NORTHBROOK, IL 60062 and recorded in Liber _____ page(s) _____ COOK County Records.

State of IL

92726758

described hereinafter as follows:

92726759

LOT 24 IN BLOCK 2 IN THE FIRST ADDITION TO NORTHBROOK MANOR, BEING A SURDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 30 FEET OF STREET) AND THAT PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING EAST OF THE RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE RAILROAD IN SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF NORTHBROOK, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.50
T6666 TRAN 9730 09/30/92 13:17:00
#0130 # * - 92 - 726759
COOK COUNTY RECORDER

ITEM # 04-10-315-014

ALSO KNOWN AS: 1919 OAK ST., NORTHBROOK, IL 60062

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF COOK

ROBERT G. NIXON

By: ROBERT G. NIXON

Its: President

By:

Its:

Witness:

On September 9, 1992 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROBERT G. NIXON known to me to be the President

and _____, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Paula Moncivaiz

County.

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

"OFFICIAL SEAL"
PAULA MONCIVAIZ
Notary Public, State of Illinois
My Commission Expires 6-13-95

Handwritten scribbles and signatures at the bottom right of the page.

Unud M 5/3/90 66 88

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Property of Cook County Clerk's Office

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8-20-2010

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COOK COUNTY CLERK'S OFFICE