First Federal Savings Bank of Inc. ATTN: Mortgage Department

92726001

P.O. Box 11110		-	\sim 726001
Merrillville, Indiana 46411			•
CORPORATE ASSIGNMENT OF REAL ESTATE MC	ORTGAGE		
In consideration of the receipt of One Dollar and other of			
States Corporation, of Lake County, in Jiana, hereby grace COUNTRYWIDE FUNDING CORPORATION	ents, assigns and t	ransfers to	
		eral Savings Bank of I eptember 11, 199	
title and interest in and to that certain F.eal Estate Mortg	age dated		<u> </u>
executed by KEVIN G. JORDAN and ADRIENNE			
to First Federal Savings Bank of Indiana and recorded i			
COOK County, State o IL			
as Document Number in the Office	of the Recorder	for COOK	Conty, State of
IL, described as follows:			
LOT 32 IN OPLAND ON THE GREEN UNIT NUMBER THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 MERIDIAN, IN COOK SOUNTY, ILLINOIS.	CTION 3, AND	THE WEST 1/2 OF 12, EAST OF THE	THE EAST 1/2 OF THIRD PRINCIPAL
TAX=27-03-215-015 vol. 140 92726		. \$6122 # ** . COOK COUN	9730 09/30/92 13: 92-72600 TY RECORDER
More Commonly known as 13622 IDLEWILI	DRIVE, ORLA	ND PARK, IL 6046	52
Together with (1) the Note or Note: described of re			
and to become due as a result of the Note of Notes,	and (3) all right	is accrued or to be ac	crued under the
Real Estate Mortgage.	ባድሰለ4		
327	26001		
has been fully empowered by proper resolution, or to execute and deliver this Assignment; and that all conveyance has been duly taken.	necessar, orpo	orate action for the n	naking of this
conveyance has been only taken.			
In Witness Where of, The Said Assistant Vice	Presidents	<u></u>	IIth
of First Federal Savings Bank of Indiana have here. day of September 19 52	unto set their ha	<i></i>	
and and	1	Salen 7000	House AU
Craig Pratt, Assistant V.P.	<u>L</u>	Karen Matthews	
STATE OF INDIANA, Lake Coun y, ss:		().	
STATE OF INDIANA, Lake County, sa.			Ç.
Before me, the undersigned, a Noti ry Public in and 19 92, came Craig Pratt, & Karen Matthews	for said County , Assistant V	this <u>llth</u> Vice Presidents	in of <u>September</u>
of First Federal Savings Bank	of Indiana, and	knowledged the exe	cution of the
foregoing instrument.			
	Witne	ss my hand and offic	ial seal.
My Commission Expires: 8–18+33		12 11	e l
	- A OUNG	mughe	<u>e</u>
County of Residence: Lake	Loria Ca	mpbeli	
The Instrument was Proposed Res. Champer Proposed			
This Instrument was Prepared By: Sherry Frazi:	51	6	

UNOFFICIAL COPY

Property or Cook County Clerk's Office