

UNOFFICIAL COPY

92726358

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Marine Midland Bank, N.A., a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated April 13th 1989, made by Andrew W. Sigle and Kim Christiansen Sigle as Mortgagor(s), to Margaretten & Company Inc as Mortgagee, recorded as in Document No. 89168506, in the office of the Register, Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Margaretten & Company Inc to Marine Midland Bank, N.A. by assignment dated May 11th, 1989, and duly recorded in Document No. 89339513, on the 25th day of July, 1989.

SEP 17-01 RECORDINGS 129.00
748308 TRAK 3197 09/30/92 14:53:00
10499 G *--92-726358
COOK COUNTY RECORDER

Date: April 24th, 1992

PIN# 14-19-410-016-0000
1917 W. Newport
Chicago, IL 60657

Marine Midland Bank, N.A.

BY: Kathleen M. Mueller
Kathleen M. Mueller, Vice President
3600

ATTEST: Celine A. Dalfonso
Celine A. Dalfonso, Assistant Secretary
5315

State of New York }
County of Erie } ss.

92726358

The foregoing instrument was acknowledged before me, a Notary Public commissioned in Erie County, by Kathleen M. Mueller, Vice President 3600 and Celine A. Dalfonso, Assistant Secretary 5315 of Marine Midland Bank, N.A., a United States corporation, on behalf of the corporation.

Phoeb Huff
Notary Public
PHOEBE HUFF #4966776
Notary Public, State of New York
Qualified in Erie County

My Commission Expires May 14, 1992

This instrument was prepared by Kris Corbran of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9533006.

LOT 1 AND THE WEST 5 FEET OF LOT 2 IN WILSON'S RESUBDIVISION OF LOTS 50 51 52 AND 53 IN FOR'S SUBDIVISION OF BLOCK 37 IN THE SUBDIVISION OF SECTION 19 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE EAST HALF OF THE SOUTHEAST QUARTER THEREOF) ALL IN COOK COUNTY

2900
R

BOX 163

RF
DTZ
8584