

92727445

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 3800996/(WILLIAMS)

WHEN RECORDED MAIL TO:  
ONTRAK RELEASE SERVICE  
P.O. BOX 3028  
FREDERICK, MD. 21701-0007

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: IAN K WILLIAMS AND REBECCA WILLIAMS  
: HUSBAND AND WIFE

Mortgagee: TRAVELERS MORTGAGE SERVICES, INC.

Loan Amount: 28,050.00

Date Of Mortgage: 08-31-99

Date Of Recording: 09-05-99

Pin Number: 05-35-302-010

Prop Addr: 317 MAPLE AVENUE, WILMETTE, ILLINOIS 60091

Doc/Instrument #: 90-431561

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDINGS \$23.00  
T#99977 TRAN 7793 09/30/99 16:01:00  
#7667 # 92727445  
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 19, 1999

GE CAPITAL MORTGAGE SERVICES, INC.  
FIDELITY AND DEPOSITORS MORTGAGE SERVICES, INC.

*Bonnie A. Hunsinger*  
BONNIE A. HUNSINGER  
VICE PRESIDENT

*Denise B. Suarez*  
DENISE B. SUAREZ  
ASSISTANT SECRETARY

92727445

STATE OF NEW JERSEY )  
 ) ss  
COUNTY OF CAMDEN )

On this AUGUST 19, 1999, before me, the undersigned, a Notary Public in said State, personally appeared BONNIE A. HUNSINGER and DENISE B. SUAREZ, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of GE CAPITAL MORTGAGE SERVICES, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Kimberly J. Adams*

NOTARY PUBLIC

KIMBERLY J. ADAMS  
Notary Public of New Jersey  
My Commission Expires March 25, 1997

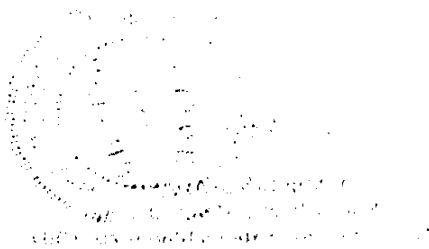
\$ 23.00 E



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10/11/2011

Property of Cook County Clerk's Office



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STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 3800998/(WILLIAMS)

## ATTACHMENT "A" LEGAL PAGE

PROPERTY TAX INDEX NUMBER: 05-35-302-020 PARCEL 1: THE WEST 7 FEET OF LOT 2 AND ALL OF LOT 3 AND THE EAST 8 FEET OF LOT 4 IN BLOCK 2 IN COY'S ADDITION TO WILMETTE, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF LOTS 29 AND 30 IN THE SUBDIVISION OF BAXTER'S SHARE OF SOUTH SECTION OF QUILMETTE RESERVATION LYING SOUTH OF HILL STREET IN VILLAGE OF WILMETTE (EXCEPT RIGHT OF WAY AND GROUNDS OF CHICAGO AND MILWAUKEE-ST. PAUL R.R.)

PARCEL 2: THE SOUTH 13 FEET OF LOT 1 AND THE SOUTH 19 FEET OF LOT 2 (EXCEPT THE WEST 7 FEET THEREOF) IN BLOCK 2 IN COY'S ADDITION TO WILMETTE AFORESAID, ALL IN COOK COUNTY, ILLINOIS. WHICH HAS THE ADDRESS OF 317 MAPLE AVENUE, WILMETTE, ILLINOIS 60091

Cook County Clerk's Office

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