UNOFFICIAL COPY,

92727729

RELEASE OF MORTGAGE

Loan No.

01-37025-04

FEDERAL BANK

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THE ABOVE BRACE FOR RECORDERS USE OHLY

## KNOW ALL MEN BY THESE PRESENTS That

Cragin Federal Bank for Savings of Chicago, FORMERLY KNOWN AS CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Ouit-Claim unto

NORTHWEST NATIONAL BANK OF CHICAGO, A HATHONAL, BANKING ASSOCIATION, AS TRUSTEE UNDER THE TRUST NUMBER 10-075740-0, DATED JANUARY 10, 1985.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, to the premises therein described to-wit: Illinois as Document No. 86386338

LOT 54 AND LOT 53 (EXCEPT THE SOUTH 12 FEET THEREOF) IN VOLK BROTHERS ADDITION TO SCHILLER PARK IN THE SOUTH WEST FRACTIONAL LOF SECTION 15 AND THE SOUTH EAST LOF SECTION 16. TOWNSHIP 40 MORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF WISCONSIN CENTRAL RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

\$23,50

12-15-317-068

T#3333 TRAN 5317 09/30/92 15:17:00

\*-92-727729 557 +

COOK COUNTY RECORDER

BAN CORPORATE

IN TESTIMENY WHEREOF, THE SAID Cragin Federal Bank for Savings of Chicago hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 11TH day of SEPTEMBER

Cragin Federal Bank for Sayings of Chicago

Assistant Vice-President

STATE OF ILLINOIS COUNTY OF COOK |

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY ThirsT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Cragin Federal Bank for Savings of Chicago and THAT THEY appeared before me this day in person and severally acknowledged that they signed and utilize to the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed ther to pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

"OFFICIAL SEAL TED PLASZEWSKI...... NOTARY PUBLIC, STATE OF ILLINOIS

May Commission Expires 08/21/94

THE PROTECTION OF THE OWNER, THIS

THIS INSTRUMENT WAS PREPAR

RICHARD J. JAHNS

5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639

Recorder's Box No.

Mail to:

RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

TRUST WAS FILED

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Proporty of County Clark's Office