UNOFFICIAL COPY

ILLINOIA REGEARE DEED

92727145

Propored by:

Household Mortgage Wervices 100 Mittel Drive

Loan No.1 967902-1 PIFI 8-6-93

Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.S., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage,

and same is hereby released:

Name of Mortgagor: ROBERT JAY FRIEDMAN AND MARCHY A. FRIEDMAN,

HUSBAND AND WIFE

Name of Mortgages:

HORIZON FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds

COOK COUNTY, ILLINOIS

Document No., Valure, Page, Mortgage Date:

DOC FLR 3558448, AZG CATE OCTOBER 10, 1986 Address of Property:

2955 Lilao Ln Northbrook IL 60062

Tax ID No. :

0/-17-209-023

Legal Description of Property.

PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

92727145

Dated: August 31, 1992

HOUSEHOLD BANK,

CAROL STITT, Asst. Vice President

Ÿ735 09/30/92 14:39ïÖÖ

COOK COUNTY RECORDER

State of Illinois) County of DuPage)

On August 31, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Carol Stitt, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its hylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notorial seal this August 31, 1992.

24 COC

Notary Public/Commission Expires:

"OFFICIAL SEAL" Nick R. Sobilnski Notary Public, State of Illinois My Commission Expires 9/18/93

When recorded, please ruther to Robert Jay Friedman 656 Chestnut St. MAIL

TO

Deerfield

IL 60015

IL501

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 $(x_1, \dots, x_n) = (x_1, \dots, x_n)^{-1}$ $(x_1, \dots, x_n) = (x_1, \dots, x_n)^{-1}$ $(x_1, \dots, x_n) = (x_1, \dots, x_n)^{-1}$

Coop County Clerk's Office

Company of the Compan

As the product of the

Loan No.: 967902-8

PIF

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 133 IN HEATHERCREST UNIT TWO BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, 1968

The Or Cook County Clerk's Office ILLINOIS, ON MARCH 12, 1965 AS DOCUMENT 2200010, IN COOK COUNTY, ILLINOIS.

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