UNEW Stistation By727147

And Release of Mortgage

			Low	No. 0111020279
NORTHWESTERN S a corporation existing under		AN ASSOCIATION of Illinois	1	
	nured, and of the eum of			mentioned, and the cancellation owledged, does hareby REMISE,
LEONA	rd peterson and e	LLEANOR PETERSON,	HIS WIFE	
of the County of right, title, interest, claim	COOK n or demand whatecove		LINOIS d in, through or by	, all the a certain Mortgage dated the REGISTRARS
26TH. day of	JUNE	. /	A.D. 19 72, and roce	orded in the EGENTAN 's Office of
COOK County, in the State of IIIINOIS , in book				
of meer a,	n pago	, as document No.	2651142	, and a certain Amignment
of Rents dated the	6 ^m H. day of	JUNE	, 19 72	REGISTRARS , and conorded in the REGISTRARS
Office of	COC	County, in the State of	ILLINOIS	, in
book of recordence of contractions of the original books of the or	rds, on psys	, an document No.	2661143	, to the promises therein
OF TRACT NUMBER THE PLAT OF SAIL COUNTY, ILLINOIS RANGE 13. EAST	ONE, BRUMMEL FAIT D PARK VIEW CKEST S ON JULY 15, 172 OF THE THIRD PRIN NSHIP 40 AND 41 N	O CASE FOREST PRE L. FILED IN THE C 20 AS DOCUMENT NO PCIPAL MERIDIAN P	SERVE CONSOLID DEFICE OF THE R D. 117591, in 8 UND ALSO IN LOI EAST OF THE I	THEST, BEING A SUBDIVISION ATION PLAT, ACCORDING TO BEGISTRAR OF TITLES OF COOK BECTION 5, TOWNSHIP 40 NORTH 5 OF BILLY CALDWELL'S HIRD PRINCIPAL MERIDIAN, 01 RECORDING \$27.50 TRAN 9735 09/30/92 14:39:00
P.I.N. # 13-05-		τ_{\circ}	, 0028	
situated in the CITY	S: 6215 W. DEVON CHING TNOIS	PAGO	, County of	COK and privileges thereunto belonging or
IN TESTIMONY WHEREOF, the said corporation has caused its corporate soul to be hereto affixed, and has caused its name to be				
alginal to these presents by i	n ASS.TVICE_	President, and attente	at ay ita AS	ST. Secretary, this
1795. day of	September	A.D., 19	92	92727147
ATTEST: NORTHWESTERN SAVINGS AND LOAN ADSCIPTION				
Trons n	ASST Sportler		Lescons.	Persident
STATE OF	ILLINOIS]	i, eisther Johns	YON I	he undersigoed, a Notary Public
COUNTY OF (COOK "")	o that the comme	•	
in and for said County, in th	ASST, VICE		HELENE R. BO	TTALLA
permonally known to me to be the President of NORTHWESTERN SAVINGS AND LOAN ASSOCIATION				
a corporation, and que Secretary of sold corporation instrument, appeared before sold instrument as such of	RENT! N. FOTOPOULCE of and penonally known ince this day in person a fleess of said comporation	personally to me to be the same p nil severally acknowledge is and caused the corpo	y known to me to be t nersons whose names ed that as such office rate seal of said one	

GIVEN under my hand and Notarial Seal thia

voluntary and and deed of said corporation, for the uses and purposes therein set forth.

THIS INSTRUMENT WAS PREPAIRED BY: Agnos Crajkowsky) 2300 N WESTERN AVE

CHICAGO IL 60647

Notary Public, State of Diff

, A.D. 19

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

120 WEST MADISON SHIGAGO, ILLINOIS 60602

TANTET UNOFFICIAL COP

with All Salvers

A MATERIAL MARCHITAGE

is training in

Serry Or Cook County Clerk's Office