KNOW ALL MEN BY THESE PRISENTS, th FF C A L

LASALLE NORTHWEST NATIONAL BANK

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto CHRISTINE ANN STATKIEVICZ, SPINSTER

Medical appropriate the contraction product. unto Thex Theirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have proacquired in, through or by a certain mortgage to the base of the first between the base base by the base

NORTHWEST NATIONAL BANK

steer to bearing date the 15th and the

daylof is Declemberry a court. De 1986 sig and son

and the best on the course of earth but.

recorded in the Recorder's Office of

Cook

west 3 of a County, win the State of allinois, in

Book

of Records on Page

as Document 3576049

and through mesne ussignments

of record assigned to

by assignment dated

and recorded in said County and State in

Book

of Records or, tage

as Document

, to the premises therein described,

situated in the County of

and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR LASALLE NORTHWEST NATIONAL BANK F/K/A NORTHWEST NATIONAL BANK TO LASALLE FALMAN HOME MORTGAGE CORPORATION DOCUMENT NUMBER 92470876 DATED JUNE 25, 1992

PARCEL 1: THE EAST 46.58 FEET OF LOT 6 AND THE NORTH B FEET OF THE EAST 18 FEET OF THE WEST 26 FEET OF LOT 6 IN MORRIS SUSON'S COLF PARK TERRACE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1: TOWNSHIF 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 10, 1960 AS DOCUMENT NUMBER 1936430. PARCEL 2: EASEMENTS FOR INGRESS AND EGKESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NUMBER 181940391 AS DOCUMENT NUMBER LR1940391.

PROPERTY ADDRESS: PERMANENT INDEX NO: 9016 SHERPY LANE, DES PLAINES, IL 60016

09-15-207-028-0000

DEPT-U1 RECORDING TO4646 TRAN 9730 09/30/92 0280 - 27-727 COOK COURTY RECORDER

together with all the appurtenances and privileges therqunto belonging or appertaining, the indefendess segured by

said mortsage having been fully paid, satisfied and discharged.
BY POWER OF ATTORNEY FROM LASALLE NORTHWEST NATIONAL BANK IN TESTIMONY WHEREOF said

WHEREOF said LASALLE TALMAN ROME MORTGAGE COPPORATION has caused these presents to be executed in its behalf by its duly

authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

14th day of

This instrument prepared by

LASALLE TALMARI GO DE MORTGAGE CORP.

TUBER 4242 N. HAMEN AVE. NORRIDGE, IL 60634 👁

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

PORM NO:M3669 JUH 67

State of Illinois

FICIAL CC

County Cook

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, of the within named

LASALLE TALMAN HOME MORTGAGE CORPORATION*

, personally known to me to be the same and . persons whose names are subscribed to the foregoing instrument as such

, respectively, and to me personally known to be such officers of said π and appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the did also then and there acknowledge that he, as custodian of the corporate seal of said H , did affix the said corporate seal of said , to said instrument, as his own free and voluntary act, said

for the uses and purposes therein set forth. and as the free and voluntary act and deed of said

day of September 19 92 14th Given, under my hand and Notarial Seal the

Notary Public

"OFFICIAL SEAL"

ENZA DEMONTE LOS COOF COUNTY CLOTH'S OFFICE Notary Public, State of l'linols My Commission Expires 12/00/04

9016 SHERRY LAFE

DHRISTINE A. STATKIEWICZ

PLAINES

DES

RECORD AND RETURN