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92728601

RELEASE OF MECHANICS' LIEN

STATE OF ILLINOIS)

) SS.

COUNTY OF COOK)

IN THE OFFICE OF THE
RECORDER OF DEEDS OF COOK COUNTY
Mechanics' Lien

Document Number: 91072845 RECORDED: FEB 15, 1991

WHEREAS, the undersigned, PASCAL & ASSOCIATES, INC., heretofore, on the 29th of April, 1991, filed in the above office a Claim for Lien against PITA TIME, INC., FRANKLIN VAN BUREN JOINT VENTURE and LINCOLN NATIONAL PENSION INSURANCE COMPANY N/A THE LINCOLN NATIONAL LIFE INSURANCE COMPANY on the property commonly known as 311 S. Franklin, Chicago, Illinois and legally described as follows:

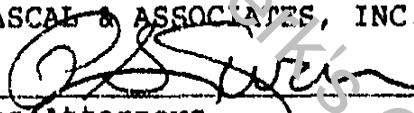
See Attached Exhibit "A"

which Claim for Lien is numbered as above.

NOW THEREFORE, for and in consideration of the sum of \$180,000.00, and other good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned, does hereby satisfy and release the said Claim for Lien, and hereby authorizes and requests the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office.

Witness _____ hand _____ and seal _____ this
21 day of Sept A.D. 1992.

PASCAL & ASSOCIATES, INC.

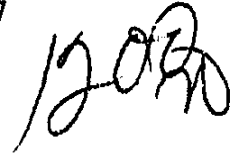
 (SEAL)
Its Attorneys
EMALFARB, SWAN & BAIN
660 LaSalle Place
Highland Park, Illinois 60035
(708) 432-6900

Permanent Index No. 17-16-228, 004, 005, 016, 017

COOK COUNTY CLERK'S OFFICE
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STATE OF ILLINOIS)
)
COUNTY OF LAKE) SS.

I, LISA Ann Palmieri, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Peter G. Swan, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.

Given under my hand and Notarial Seal this 22 day of September, 1992.



Lisa Ann Palmieri
Notary Public

This Instrument Prepared By:

EMALFARB, SWAN & BAIN
660 LaSalle Place
Highland Park, Illinois 60035
(708) 432-6900

Mail to:
Crystal Bush
Gardner Carter + Douglas
Suite 3400
321 N. Clark St.
Chicago IL 60610

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EXHIBIT "A"

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4/20/2014 10:00 AM

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CASE TITLE

(NON) 1.28'91 9:31

/ NO. 3061128652 P. 3

PARCEL 2:

LOT 2, (EXCEPT THE NORTH 77.00 FEET, 9 INCHES THEREOF), IN THE SUBDIVISION OF THE WEST 1/2 OF BLOCK 91 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE NORTH 1/2 OF PRIVATE ALLEY LYING SOUTH AND ADJOINING LOT 2, (EXCEPT THE NORTH 77.00 FEET, 9 INCHES THEREOF), IN THE SUBDIVISION OF THE WEST 1/2 OF BLOCK 91 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOTS 3, 4, 5, 6, 7, 8 AND 9, ALL INCLUSIVE, IN THE SUBDIVISION OF THE WEST 1/2 OF BLOCK 91 IN SCHOOL SECTION ADDITION TO CHICAGO, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10, 1859 IN BOOK 168 OF PLATS, PAGE 190, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 4:

THAT PART OF THE SOUTH 1/2 OF THE PRIVATE ALLEY SOUTH OF AND ADJOINING LOT 2 AND NORTH OF AND ADJOINING LOTS 3, 4, 5, 6, 7, 8 AND 9, ALL INCLUSIVE, IN THE SUBDIVISION OF THE WEST 1/2 OF BLOCK 91 IN SCHOOL SECTION ADDITION TO CHICAGO, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED APRIL 10, 1859 IN BOOK 168 OF PLATS, PAGE 190, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH LIES NORTH OF AND ADJOINING LOTS 3, 4, 5, 6, 7, 8 AND 9 AFORESAID, IN COOK COUNTY, ILLINOIS.

*** END OF DOCUMENT ***

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11/11/2011