

UNOFFICIAL COPY

PREPARED BY:
GORDON MASON
2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

92728671

AND WHEN RECORDED MAIL TO

CDK MORTGAGE, INC.
2902 CENTRAL STREET
EVANSTON
ILLINOIS 60201

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST, P.O. BOX 5260, CHERRY HILL, NEW JERSEY 08034
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 28, 1992
executed by
THOMAS W. HELLWAGEN AND COLLEEN LYDON HELLWAGEN, HUSBAND AND WIFE

to CDK MORTGAGE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 92728670
COOK County Records, State of ILLINOIS
described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

3 2 3
REI#C-57954

COOK COUNTY CLERK'S OFFICE
10-25-200-042
92728671

Handwritten initials/signature

Commonly known as:
413 DODGE, EVANSTON, ILLINOIS 60201
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

CDK MORTGAGE, INC.
BY: DONNA L. DOBERSTEIN
ITS: PRESIDENT

On September 28, 1992 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared Donna L. Doberstein
known to me to be the President
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY:
ITS:
Gordon Mason
WITNESS: GORDON MASON

Notary Public Courtney E. Grovenburg
Cook County, Illinois
My Commission Expires 7-13-96

THIS AREA FOR OFFICIAL NOTARIAL SEAL
OFFICIAL SEAL
COURTNEY E. GROVENBURG
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/13/96

BOX 169

DPS 171

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Property of Cook County Clerk's Office

198728571

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RIDER - LEGAL DESCRIPTION

THAT PART OF LOTS 17 TO 25 INCLUSIVE (TAKEN AS A TRACT) IN BLOCK 3 IN M. L. JACKSON'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF DODGE AVENUE AS WIDENED 125.0 FEET NORTH OF INTERSECTION OF SAID EAST LINE OF DODGE AVENUE WITH THE NORTH LINE OF KIRK STREET; THENCE EAST ON A LINE DRAWN AT RIGHT ANGLES TO SAID EAST LINE OF DODGE AVENUE, 51.17 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE EAST LINE OF DODGE AVENUE, 32 FEET; THENCE EAST AT RIGHT ANGLES 8.83 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE EAST LINE OF DODGE AVENUE, 8 FEET; THENCE WEST ON A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF DODGE AVENUE, 60 FEET TO THE EAST LINE OF DODGE AVENUE AS WIDENED; THENCE SOUTH ON SAID EAST LINE OF DODGE AVENUE, 40 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

10-25-200-042

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