UNOFFICIAL POOPEN IN NOFEMAN GE 92728737 10453 S. 84 S. AUGULE

Palos HIIIS IIL. 60465

Loan No. ...

**RELEASE OF MORTGAGE** 

## Know All Men By These Presents, That the

## FIRST FEDERAL SA'VINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto THOMAS R. HOFFMAN AND DIANE D. HOFFMAN, HIS WIFE

of the County of

COOK

and State of Illinois, all right, title, interest, claim or demand whatsoever it may

have acquired in, through or by a certain mortgage bearing date the

day of NOVEMBER

, and recorded in the Recorder's office of

County, in the State of Illinois, in Book

, as Document No.

24 749 803

, to the premises therein described,

COOK

and State of Illinois, as follows, to-wit:

THE SOUTH HALF OF LOT 14 IN FRANK DE LUGACH'S 103RD STREET HIGHLANDS BEING A SUBDIVISION OF THE WEST HALF OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 23-14-219-029 COOK COUNTY AND THE HIGHS

1992 OCT -1 PH 2: 28

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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF LIEED OF TRUST WAS FILED.

3n Testimony Whereof. The said first federal Savings and Loan association of westchester

hath hereunto caused to gorporate seal to be affixed, and these presents to be signed

by its VICE President, and attested by its

ASST. Secretary, this 12TH day

SEPTEMBER A.D. 1992

AN ASSOCIATION OF WESTCHESTER

VICE President

ASST, Secretary

STATE OF ILLINOIS County of Cook

1, the undersigned, a Notary Public in and for said County in the State of aforesaid,

DO HEREBY CERTIFY that

GREGG P. COOSSENS

personally known to me to be the VICE President of

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER and ROSANNE M. & INGELHOFER

"OFFICIAL SEAL" LYNNE M. HAYNES Notary Public, State of Illinois My Commission Expires 1/14/96

ASST. Secretary of said convocation whose personally known to me to be the names are subscribed to the foregoing instrument, appeared before one this day in person and severally acknowledged that as such VICE President and ASST. Secretary, they signed and delivered the said instrument of writing as ASST. President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein

THIS INSTRUMENT WAS PREPARED BY Edward A. Metuga, Attorney at Law 2121 Mannheim Road Westchester, Illinois 00154-4391

GIVEN under my hand and notarial seal, this day of SEPTEMBER , A.D. 1992

**Notary Public** 

NAME STREET CITY

OR

INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

10453 S. 84TH AVENUE PALOS HILLS, ILLINOIS 60465

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

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