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258

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and In consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto THOMAS R. CASICA AND JULI-ANN CASICA, HIS WIFE JR.

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the 28TH day of JUNE 91 RECORDED in the RECORDER'S OFFICE of COOK County, in the State of ILLINOIS, in book

of records on page _____, as document No. 91324324, and in book _____ of records, on page _____, as document No. _____, to the premises therein described as follows, to wit:

COOK COUNTY CLERK'S OFFICE
FILED
1992 OCT -1 PM 2:31

92728754

Mail to Box 15
Thomas Casica, Jr.
10409 S MAYFIELD
OAK LAWN, IL 60453

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the _____ of OAK LAWN County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 29TH day of SEPTEMBER, A. D. 19 92

By Robert Upton
ROBERT UPTON VICE President

Attest: Evelyn J. Krueger
EVELYN J. KRUEGER CORPORATE Secretary

CA 252-423

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Box _____

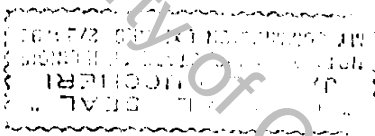
Release *By*
By Corporation

A. J. Smith Federal Savings Bank

To



14757 S. Cicero Ave.
Midlothian, IL 60445



Property of Cook County Clerk's Office

This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public
Janice Buccheri

Given under my hand and Notarial Seal this 29th day of SEPT 1992

act of said Corporation, for the uses and purposes therein set forth.
said Corporation to said instrument is his own free and voluntary act and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth; and the said _____ Secretary did also then and there acknowledge
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
day in person and acknowledged that they signed and delivered the said instrument as their own
Instrument at such _____ VICE _____ President and _____ Secretary respectively, appeared before me this
personally known to me to be the same persons whose names are subscribed to the foregoing
and _____ Secretary of said Corporation.
A. J. SMITH FEDERAL SAVINGS BANK
EVELYN J. KRUEGER, CORPORATE
ROBERT UPTON, VICE
President of the _____

State of Illinois
County of COOK ss.
I, JANICE BUCCHERI

92728754

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UNIT 3B IN MAYFIELD TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 1 IN VOYWILL AND LITTLE'S SOUTH MAYFIELD AVENUE RESUBDIVISION OF LOT 50 AND LOT 29 (EXCEPT THE SOUTH 88 FEET) IN FRANK DELUGACH'S AUSTIN GARDENS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTH-EAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN HEREINAFTER REFERRED TO AS PARCEL 1 WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY MARQUETTE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 16, 1973 AND KNOWN AS TRUST NUMBER 6312, AND NOT INDIVIDUALLY AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING AL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

THE LIEN OF THIS MORTGAGE ON THE COMMON ELEMENTS SHALL BE AUTOMATICALLY RELEASED AS TO THE PERCENTAGE OF THE COMMON ELEMENTS SET FORTH IN AMENDED DECLARATIONS FILED OF RECORD IN ACCORDANCE WITH THE CONDOMINIUM DECLARATION AND THE LIEN OF THIS MORTGAGE SHALL AUTOMATICALLY ATTACH TO ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES ARE HEREBY CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID. THE MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PERMANENT INDEX NUMBER 24-17-216-019
10409 SOUTH MAYFIELD UNIT #3B, OAK LAWN, IL. 60453

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