return to:

AMERICAN ASSIGNMENT 1000 West McNab Road, Suite 107 Pompano Beach, FL 33069



ASSIGNMENT OF MORTGAGE

92728121

Pool # 00273890 Loan # 8329235

Date: July 15, 1992

MORTGAGE:

Original Mortgage Amount: \$46,450.00 Date: 03/30/90 YOLANDA WRIGHT A SPINSTER AND MARCHAND WRIGHT A Mortgagor:

BACHELOR AND ELIZABETH ROVERS A WIDOW

Original Mortgagee: CENTRUST MORTGAGE CORPORATION, A CALIFORNIA

CORP

RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below: Recording Date: 04/02/90

Document/Instrument No: LR 3870132

Tax Parcel/ID#: 21-31-327-023 VOL 277 Certificate #: 1486335 2621 3033-1 102

DEFT-11 RECORD TOR \$23. T#1111 TRAN 7590 09/30/92 16:22:00 #8788 # #-92-728121

COOK COUNTY RECORDER

1975

NOTE SECURED 21 NORTGAGE:

Assignor:

Assignor's Address:

Assignee: Assignee's Address: CENTRUST MORTGAGE CORPORATION, A California Corporation

1901 West Cypress Creek Road Ft. Lauderdale, Florida 33309

MELLON MORTGAGE COMPANY 3100 Travis Street Houston, Texas 77006

PROPERTY SUBJECT TO LIEN:

3006 S COLFAX AVENUE CHICAGO, ILLINOIS 60617 (See Exhibit A)

For value received, Holder of the rate and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

WITNESS:

Lois Epstein Name:

Title: Asst. Vice President

CENTRUST MORIGAGE CORPORATION

By:

Name: Neil Konntyre

SHALL HARMAN Title: Sr. Vice Presided

STATE OF FLORIDA COUNTY OF BROWARD

SS.

92728121

I, Lisa R. Nicolini McCabe, a Notary Public in and for the County and State aforesaid, do hereby certify that H. Neil McIntyre and Lois Epstein, respectively, Sr. Vice President and Asst. Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1993

My Commission Expires: September 8, 1995

Nicolini

Notary Public

"OFFICIAL SEAL" Lisa R. Nicolini Mc Cabe My Commission Expires 9/6/95 Commission & CC141889 Bonded Thru Regency Insurance Co.

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UNOFFICIAL COPY ...

EXHIBIT 'A'

THE SOUTH 5 FEET OF LOT 2 AND ALL OF LOT 3 IN BLOCK 60 IN MILL'S ADDITION TO SOUTH CHICAGO, IN THE SOUTHWEST 1 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Atopoetis of Country Clarks Office P.I.N. 21-31-327-023- VOL 277

Stopporty of County Clerk's Office

AFFIDAVIT OF NOTIFICATION

OF ASSIGNMENT OF MORTGAGE

;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;;	rst duly sworn upon onth, That notification was &	•	
, .	Stolo S. Colfax De	iven to lolanda Wright Chu Fl who are the owners	of record on
	Gertificate No.	rtificate No and mortgagors on document	
	ne. 3870137	, that the subject most	gage was being
	agsigned.		
2.	That presentation to the	Registrar of filing of th	r assignment
	of mortgage would cause	the projecty to be withdra	wn from the
	Torrens system and recor	ded with the Becorder of D	reds of Gook
	County,	C	
,	Randy D. Grat	4, declare under penal (Ses	of perjury
hat	•	m and that all statements	

Subscribed and sworn to before me by the said this 22% day of September 19 92.

"OFFICIAL SBAL"

Gary DeGraff

Natury Public, State of Minois

My Commission Expires (2/14/9)

92728121

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The Clark's Office