P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CHI ACCOUNT # 10043988 PREPARED BY: K. CLARK



WHEN RECORDED, RE IST NATIONAL RETURN TO: DEMPSTER 57 GROYS IL MORTUN

RELEASE OF MORTGAGE BY CORPORATION:

MODULALL MEM BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT POR CITIMANK, FRO, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST PENERAL SAVINGS AND LOAK OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE DEED AND M/A MEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS MEREBY ACKNOWLEDGED, DOES MEREBY MORISE, COMMENT AMD GUIT CLAIM UNTO GIUSEPPE D'ACQUISTO AND VINCENZA D'ACQUISTO, HIS WIFE OF THE COMMY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND UNATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND MAA BEARING THE DATE MOVEMBER 27, 1990, AND RECORDED IN THE RECORDER TO OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK MAA OF THE RECORDS, ON PAGE MAA, AS DOCUMENT NO. 1930235, AND IN BOOK MAA OF RECORDS, ON PAGE MAA, AS DOCUMENT NO. 1930235, AND IN BOOK MAA OF THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED/OT'A'R SIDE

TAX IDENTIFICATION # 09-24-214-019

COMMONLY KNOWN AS: 7239 WEST LEE, MILES, IL 68648

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION

IN TESTIMON VEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ICLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, MAS CAUSED ITS CORPORATE SEAL TO HERE O BE AFFIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON JUNE 22, 1902

CITICORP MORTGAGE, INC., AFTOR EY IN FACT FOR CITINANS WHILE FOR CITICORP IN INTEREST TO FIRST FEDERAL S. W. AND LOAN OF CHIRAGE OF COMMISSION OF COMMISSION

All land land CORPORAZE TO WARTENHINE

DEI ASSISTANT VICE PRESIDENT

STATE OF MISSOURI

COUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID OFFITY IN THE STATE AFORESAID DOES CERTIFY THAT DEBBIE THE UNDERSTAND A WOTART PUBLIC IN AND FOR SAID JOINT IN THE STATE AFORESAID DOES CERTIFY THAT DEBNIE

S. HORROW PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PLESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY IN

FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLIMOIS, /s SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS

AND LOAN OF CHICAGO, WHOSE MAME IS SUBSCRIBED TO THE FOREGOING //S CUMENT, APPEARED BEFORE ME THIS DAY IN PERSON

AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDEY / AS SIGNED AND DELIVERED THE SAID INSTRUMENT

OF WRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE BEAL OF SAID CORPORATION TO BE

AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTO'S OF SAID CORPORATION AS SER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORP WATIOM FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JUNE 22, 1992.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MEED(T) BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MCATGREE OR DEED OF TRUST WAS FILED.

ES238/30

R. M. UMIDON NOTARY PUBLIC STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY 18, 1905 M. UMOON SEAL OF MISSO THE OF MIST

92728161

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Equity Titly 415 H. LaSalle/Suite 402 Chicago, IL 80610

> COUNTY RECORDER U E かしなり ù9/30/92 ij ţĠ. 15134100

UNOFFICIAL COPY

LOT FORTY FOUR (44) IN T. BREEN'S SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOTS "B" AND "C" IN NILES TERRACE-FIRST ADDITION, BEING A SUBDIVISION IN THE EAST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SAID SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 18, 1956, AS DOCUMENT NUMBER 1664275.

William Branch

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2004 COUNTY CLOPA'S OFFICE 92728161