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DEPT-OF RECORDING

\$23.00

T#2222 TRAN 9678 10/01/92 12:26:00 #1193 + A H-92-729185 COOK COUNTY RECORDER LOAN # 102802~6 CURRY ASSIGNMENT OF MORTGAGE POOL # 10420 KNOW ALL MEN BY THESE PRESENTS that DOVENMUEHLE MORTGAGE, INC., a Delaware corporation (the "Assignor"), whose mailing address is 1501 Woodfield Road, Suite 400 East, Schnumburg, Illinois 60173-4982, in consideration of TEN AND NO/100 DOLLARS (\$10.00) in lawful money of the United States and for other good and valuable consideration to it paid before the scaling and delivery of these presents, the receipt whereof is hereby acknowledged, and intending to be legally bound hereby, has sold, assigned, transferred and set over, without recourse, and by these presents does sell, assign, transfer and set over, without recourse, unto DOVENMUERLE MORTGAGE COMPANY L.P., a Delaware limited partnership, whose mailing address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982 (the "Assignee"), and its successors and assigns, to its and their own proper use and benefit, all of Assignor's right, title and interest in and to that certain MORTGAGE dated JUNE 9, 1976 granted by CLIFFOED AND SYLVIA D. CURRY and filed for record in the Office of the JUNE 9, 1976 COUNTY OF COOK, STATE OF ILLINOIS in Book/Liber Ott , together with the note secured thereby as Document No. 2874328 at Page and the money due or to grove due thereon, with interest thereon as therein provided. The above described MORTGAGE encumbers the real property legally described as follows: LOT 20 IN BLOCK 3 IN HOOD'S SUBDIVISION OF BLOCKS 1,2,3,4,5,6,8, AND 18 IN SALISBURY'S SUBDIVISION OF THE EAST & OF THE SOUTHEAST & OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AND the Assignor does hereby give the Assign se and its successors and assigns full power and authority, for its or their own use and benefit but at its or their own cost, it take all legal measures which may be proper or necessary for the complete recovery of the assigned property and, in its name or o hervise, to prosecute and withdraw any suits or proceedings at law or in equity therefor. IN WITNESS WHEREOF, the Assigner has executed and acknowledged this Assignment by its duly authorized ____ 1992. officers as of DOVENMUEHLE MORTGAGE, INC., a Delaware corporation shawn L. Smith, Its A size on Vice President 1110 M. Waller ave Of 90. See 60051 Paniela Romanek, Its Assistant Secretary STATE OF ILLINOIS Any 16054050300000 COUNTY OF COOK I, Kristi M. Bejster, a Notary Public in and for said County in the State aforesaid, DC ALPEBY CERTIFY that Shawn L. Smith, personally known to me to be the Assistant Vice President of DOVENMUEHLF MORTGAGE, INC., a Delaware corporation, and Eisa Black, personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the within instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said Instrument of writing as Assistant Vice President and Assistant Secretary of said Corporation and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this 13TH day of 92729185 This instrument was prepared by, and after recording, filing or registration, please return it to: DOVENMUEHLE MORTGAGE, INC. 1501 Woodfield Road, Suite 400 East "OFFICIAL SEAL "
KRISTI M. BEJSTER
NOTARY PUBLIC, STATE OF ILLINGIS
WY COMMISSION EXPIRES 9/11/95 Schaumburg, Illinois 60173-4982 Attention: Carrie Ramljak Boy Phone: (708)619-5535 C:\RFK\FORMS\MTG1.ASG 05/15/92

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