

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That **COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.**,
("Assignor"), acting herein by and through a duly authorized officer, the owner and
holder on one certain promissory note for the sum of \$ **43,000.00** executed by
Rubbin D. Wims and Annette Wims, his wife
("Borrower(s)") secured by a Mortgage of even date therewith executed
by Borrower(s) for the benefit of the holder of the said note, which was recorded
Document No. ~~2656106~~ **26576106** Recorded in the Mortgage Records
of Cook County, Illinois

on the lot(s), or parcel(s) of land described therein situated in the County of
Cook, State of Illinois. For and in consideration of
the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient
consideration paid, the receipt of which is hereby acknowledged, does hereby transfer
and assign, set over and deliver unto **MONDRIAN MORTGAGE CORPORATION**
("Assignee") all beneficial interest in and to title to said Mortgage,
together with the note and all other liens against said property securing the
payment thereof, and all title held by the undersigned in and to said land, to-wit:

- LOT THREE.....(3)
- LOT FOUR.....(4)
- LOT FIVE.....(5)

(in Block Two (2), in Volk Bros. Home Addition to Schiller Park being a Subdivision of
Lots 1 to 11, inclusive in Wehrman's Addition to Kolze being a Subdivision of that part
of the East Half (4) of the South West Quarter (4) of Section 16, Township 40 North,
Range 12, East of the Third Principal Meridian, lying South of Irving Park Boulevard
(except the South 417.42 feet of the East 660.25 feet thereof).

in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 16 day of August A.D. 1991

THIS ASSIGNMENT IS BEING RE-RECORDED
TO CORRECT THE DOC. # OF THE RECORDING
INFORMATION OF THE MORTGAGE.

COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.,
BY:
TRANSWORLD MORTGAGE CORPORATION,
ATTORNEY-IN-FACT

By: T.D. Wayne Conner
T.D. WAYNE CONNER
VICE PRESIDENT-LOAN ASSIGNMENT

92118916

ATTEST:

Pam Bartay
PAM BARTAY
Assistant Secretary - Loan Assignment

DEPT-01 RECORDING \$23.00
T#5555 TRAM 1245 02/25/92 15:20:00
#7152 # *92-118916
COOK COUNTY RECORDER

THE STATE OF TEXAS
COUNTY OF HARRIS

92730677

On this the 16 day of August A.D. 1991, before me, a Notary Public, appeared
T.D. WAYNE CONNER to me personally known, who being by me duly sworn, did
say that (s)he is the **VICE PRESIDENT-LOAN ASSIGNMENT** of
TRANSWORLD MORTGAGE CORPORATION,
a corporation, that the seal affixed to the foregoing instrument is the
corporate seal of said corporation, and that said instrument was signed and sealed
on behalf of said corporation by authority of its Board of Directors, and said
T.D. WAYNE CONNER acknowledged said instrument to be the free act and deed of said
corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
day and year first above written.



J. HARLEY
NOTARY PUBLIC
State of Texas
Comm. Exp. 07-05-95

J. Harley

After recording **MONDRIAN MORTGAGE CORPORATION**
return to: **C/O TRANSWORLD MTG. CORP.**
P.O. BOX 4589
HOUSTON, TX 77210-9706

2300

BOX 437

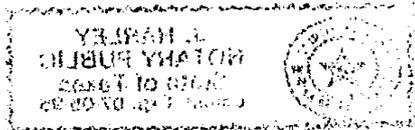
Assignee's **2425 WEST LOOP SOUTH**
Address: **HOUSTON, TEXAS 77027**

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Property of Cook County Clerk's Office

92118916

NOTARY PUBLIC



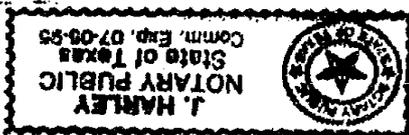
BOX 431

UNOFFICIAL COPY

Assignee's 2425 WEST LOOP SOUTH HOUSTON, TEXAS 77210-9706

BOX 437

After recording MONTRIAN MORTGAGE CORPORATION return to: P.O. BOX 4589 HOUSTON, TX 77210-9706



[Handwritten Signature]

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

On this the 16 day of August A.D. 1991, before me, a Notary Public, appeared T.D. WAYNE CONNER to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT-LOAN ASSIGNMENT of TRANSMORLD MORTGAGE CORPORATION, that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said T.D. WAYNE CONNER acknowledged said instrument to be the free act and deed of said corporation.

THE STATE OF TEXAS COUNTY OF HARRIS

Assistant Secretary - Loan Assignment

PAM HARTLEY

[Handwritten Signature]

ATTEST:

T.D. WAYNE CONNER VICE PRESIDENT-LOAN ASSIGNMENT

By: *[Handwritten Signature]*

ATTORNEY-IN-FACT

TRANSMORLD MORTGAGE CORPORATION,

BY:

CONOMWALTH MORTGAGE COMPANY OF AMERICA, L.P.,

INFORMATION OF THE MORTGAGE.

Executed this the 16 day of August A.D. 1991

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

THIS ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE DOC. # OF THE RECORDING

INFORMATION OF THE MORTGAGE.

ID# TAX ID # 25-16-27-021 VOL. 458

301 W. 16th St., Chicago, IL 60622

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SECTION 16 (PARCELS 37 NORTH, RANGE 14, EAST OF THE

SUBDIVISION OF THE NORTH 1/2 OF LOT 34 (EXCEPT THE WEST

BY FIRST TRUSTEES) IN SCHOOL DISTRICT, SUBDIVISION OF

LOT 27 IN THE WEST 1/2 OF LOT 26 IN DE JONG'S

DEED TO THE STATE OF ILLINOIS, COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER

#4160 # *52-130677

DEPT-01 RECORDINGS TRAN 7860 10/01/92 14:37:00

\$22.00

ASSIGNMENT 92730677

92730677

000410221 0127 000410221

KNOW ALL MEN BY THESE PRESENTS: COUNTY OF COOK

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("Assignor"), acting herein by and through a duly authorized officer, the owner and holder on one certain promissory note for the sum of \$ 43,000.00 executed by

Hubbin D. Wynn and Annette Wynn, his wife

("Borrower(s)"), secured by a mortgage of even date therewith executed

by Borrower(s) for the benefit of the holder of the said note, which was recorded

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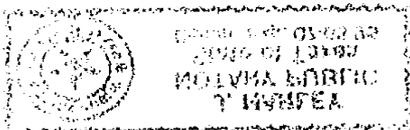
COOK COUNTY RECORDER

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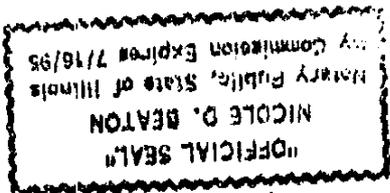
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BOX 432



Property of Cook County Clerk's Office

92118916



Notary Public

Nicole D. Beaton
Subscribed and sworn to before me by the said _____
this 23 day of _____ 1992

93118916

[Signature]
Affiant

correct, and complete.

this affidavit to the best of my knowledge and belief are true, that I have examined this form and that all statements included in

1. *Stephan Bank*, declare under penalties of perjury

92730877

County.

Torrens system and recorded with the Recorder of Deeds of Cook of mortgage would cause the property to be withdrawn from the

2. That presentation to the Registrar of Filing of the assignment assigned.

no. *2656106*, that the subject mortgage was being

Certificate No. *137255*, and mortgages on document

SOC. B. 1017. 0/90 who are the owners of record on

1. That notification was given to *Ruffin* at _____,

first duly sworn upon oath, states:

of the mortgage registered as document number *2656106*, being

(Assignor, Assignee) as agent for the *Assignor*

OF ASSIGNMENT OF MORTGAGE

AFFIDAVIT OF NOTIFICATION

UNOFFICIAL COPY



Property of Cook County Clerk's Office