LASALLE BANK OF LISLE

for and in

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

MICHAEL S. DINANNO AND BARBARA R. WINTER, HUSBAND AND WIFE

unto THETR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have the acquired in, through or by a certain mortgage to LASALLE BANK OF LISLE Jan Charles March

bearing date the 28TH

day of GEPTEMBER ... A. D. 19 89 wand at

recorded in the Recorder's Office of

COOK

and the County, in the State of Illinois, in

Book

of Records on Page

as Document

and through mesne assignments

of record assigned to

by astigment dated

, and recorded in said County and State in

Book

of Records on Page

as Document

, to the premises therein described,

situated in the County of

and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR LASALLE BANK OF LISLE TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED JUNE 3, 1992 AND RECORDED AS DOCUMENT NUMBER 92451631.

LOT 4 IN THE "NORTHBROOK KNOLLS" A RESUBDIVISION IN THE NORTH WEST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COLE COUNTY, ILLINOIS.

> DEFT-01 RECORDING 96666 TRAM 9763 10/01/92 10:01 00 40401 4 #-92-730036

COOK COUNTY RECORDER

2770 APPLETREE LANE, NORTHBOOK IL PERMANENT INDEX NUMBER: 04-09-103-016-0000

together with all the appurtenances and privileges thereunto belonging or appertaining, the introduces secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly LOAN SERVICING officers, and its corporate seal to be hereunto affixed this authorized

**16TH** 

SEPTEMBER

, A. D. 19 92.

This instrument prepared by DONNA M. JOHNSON

LASALLE TALMAN HOME MORTGAGE CORP 4242 N. HARLEM AVE.

NORRIDGE, IL 60634

LASALLE TARMAN HOME MORTGAGE CORPORATION PER POWER OF ATTORNEY

SERVICING OFFICER

Hleen (

LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:M3889 JUN 87

ADVANCED TITLE SERVICES, ME 1095 E. Stale 31, 8 Geneva, IL 80134

ILLINOIS ON A JOHNSON State of COOK County Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that of the within named LASALLE TALMAN HOME MORIGAGE CORPORATION\* , personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER and LSO . respectively and to me personally had been personally been per , respectively, and to me personally known to be such officers of said appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their for the uses and purposes therein set forth; and the own free and voluntary act and deed of said said LSO did also then and there acknowledge that he, as custodian of the corporate seal of , to said instrument, as his own free and voluntary act. said , did affix the said corporate seal of said and as the free and voluntary act and deed of said for the uses and purposes therein set forth. day of SEPT. 19 92. Given, under my hand and Notarial Seal this "OFFICIAL SEAL!" DONNA M. JOHNSON Notary Public State of illinois My Commission Expire: April 1, 1986 The Coop County Clark's Office MORTGAGE 2770 APPLETREE LANE DINAMNO NORTHBROOK 3 MICHAEL