

UNOFFICIAL COPY

PREPARED BY:  
MELISSA PADDOCK  
SUN MORTGAGE CORPORATION  
  
1306 NORTH ROSELLE ROAD  
SCHAUMBURG, ILLINOIS 60195

AND WHEN RECORDED MAIL TO

[ SUN MORTGAGE CORPORATION ]

NAME  
ADDRESS 1306 NORTH ROSELLE ROAD  
CITY & STATE SCHAUMBURG, ILLINOIS 60195

[ LOAN NO. 24018 ]

92730102

BOX 392

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FORTUNE BANK A SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
HEIDI JANETZKI, SINGLE

and dated 8/27/92, to SUN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 1306 NORTH ROSELLE ROAD, SCHAUMBURG, ILLINOIS 60195  
and recorded in Book/Volume No. , page(s) , as Document 92730101  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows:

LOT 17 IN PLAT OF SUBDIVISION, HEARTHSTONE UNIT-2, RECORDED AS DOCUMENT  
NUMBER 91-005615, BEING A PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF  
SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

92730102  
DEPT-01 RECORDING \$23.00  
T#6666 TRAN 9764 10/01/92 10:26:00  
#0473 # \*92-730102  
COOK COUNTY RECORDER

PIN 02-19-120-010-0000, 02-19-120-011-0000, 02-19-120-029-0000, 02-19-120-030-0000  
ALSO KNOWN AS: 1455 DIAMOND DRIVE, HOFFMAN ESTATES, ILLINOIS 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF  
COUNTY OF

On August 27th, 1992 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
DANIEL A. SHEEHAN

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Karen S. Leary  
COUNTY Cook  
My Commission Expires 2-18-96

SUN MORTGAGE CORPORATION  
By: DANIEL A. SHEEHAN  
Its: PRESIDENT  
By:  
Its:  
Witness: JEFFREY J. NYKAZA

" OFFICIAL SEAL "  
KAREN S. LEARY  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2/18/96

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(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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10/06/2018

Property of Cook County Clerk's Office

10/06/2018

10/06/2018

COOK COUNTY CLERK'S OFFICE  
10/06/2018