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RECORDERS OFFICE BOX NO. OR

MAIL TO: LESTER SHAPIRO, Esq. 134 North LaSalle Street Suite 1300 Chicago, Illinois 60602

ADDRESS OF PROPERTY UNIT 713 535 N. MICHIGAN CHICAGO, ILL. 60611

This instrument was prepared by Leanne Walsh Klein, 1320 Fargo Boulevard, Geneva, IL. 60134

Given under my hand and official seal, State of Illinois Linda J. Winterroth My Commission Expires 9/22/93 Commission expires 25th day of September 19 92

John L. Houston & Marilyn J. Houston, his wife, are personally known to me to be the same person as those names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that each signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

State of Illinois, County of DuPage ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) JOHN L. HOUSTON MARILYN J. HOUSTON (SEAL) (SEAL)

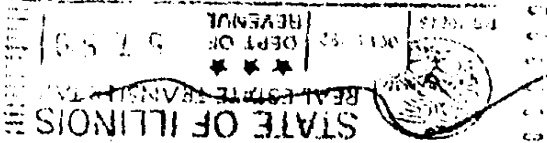
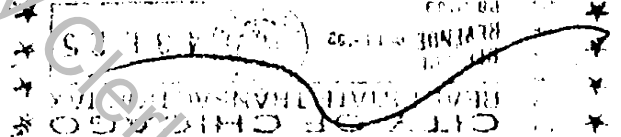
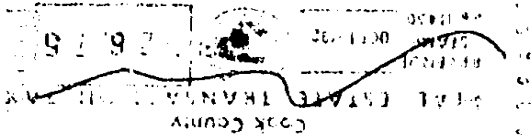
DATED this 24th day of September 19 92

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

COMMON ADDRESS OF PREMISES: 535 North Michigan Avenue, Unit 713, Chicago, IL. 60611 PERMANENT INDEX NUMBER: 17-10-122-022-1077 92731740

APPLICATORS OR REVIEWERS

CU 282965



Refer to legal description attached hereto

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

(The Above Space for Recorder's Use Only)

THE GRANTOR JOHN L. HOUSTON & MARILYN J. HOUSTON, his wife of the City of Chicago County of Cook Ten & no/100 (\$10,000) for and in consideration of other good & valuable consideration in hand paid, CONVEY and WARRANT to NECHMIA & JUDITH HASAK, his wife 625 Sumac Road Highland Park, Illinois 60035 (NAMES AND ADDRESS OF GRANTEE(S))

DEPT-11 \$25.00 #9975 # *92-731740 COOK COUNTY RECORDER

CAUTION: Counsel a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

WARRANTY DEED Joint Tenancy Statutory (ILLINOIS) (Individual to Individual)

NO. 610 April, 1990

LEGAL FORMS GEORGE E. COLE

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Property of Cook County Clerk's Office

Warranty Deed

JOINT TENANCY
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE®
LEGAL FORMS

Commitment No.: CH282965

SCHEDULE A - CONTINUED

EXHIBIT A - LEGAL DESCRIPTION

PARCEL A:

UNIT 713 IN THE 535 NORTH MICHIGAN AVENUE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING PROPERTY (COLLECTIVELY REFERRED TO AS PARCEL A):

PARCEL 1:

LOT 7 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 AND THE EAST 100 FEET OF THE NORTH 1/2 OF BLOCK 22 IN KINZIE'S ADDITION TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 8 AND 9 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 AND THE EAST 100 FEET OF THE NORTH 1/2 OF BLOCK 21 IN KINZIE'S ADDITION TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 7 IN W. L. NEWBERRY'S SUBDIVISION OF THE NORTH 118 FEET OF THE WEST 200 FEET OF BLOCK 21 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE TRIANGULAR SHAPED PART OF THE EAST AND WEST PUBLIC ALLEY LYING WEST OF AND ADJOINING THE EAST LINE OF LOT 7, EXTENDED SOUTH, TO THE INTERSECTION WITH THE SOUTH LINE OF LOT 7, EXTENDED EAST, IN SAID NEWBERRY'S SUBDIVISION, BEING THAT PORTION OF SAID ALLEY VACATED BY ORDINANCE PASSED OCTOBER 17, 1961 AND RECORDED NOVEMBER 1, 1961 AS DOCUMENT 18,318,484 ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25,290,228 AND FILED AS DOCUMENT LR-3,137,574, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM.

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PARCEL B:

EASEMENT FOR THE BENEFIT OF PARCEL A FOR INGRESS AND EGRESS AND SUPPORT AS CREATED BY THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED DECEMBER 15, 1979 AND RECORDED DECEMBER 28, 1979 AS DOCUMENT 25,298,696 AND FILED AS DOCUMENT LR-3,138,565.

GRANTOR ALSO HEREBY GRANTS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED

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SEP-25-'92 FRI 09:01 DISTRICT CLERK COUNTY TEL NO. 312-359-0892

TICOR TITLE INSURANCE COMPANY

Commitment No.: CH202965

SCHEDULE A - CONTINUED

LEGAL DESCRIPTION CONTINUED

DECLARATION.

THIS (P)CIAL WARRANTY DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESTRICTIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT, IF ANY, OF THE UNIT CONVEYED HEREBY, HAS EITHER WAIVED OR HAS FAILED TO EXERCISE HIS RIGHT OF FIRST REFUSAL TO PURCHASE SAID UNIT OR HAD NO SUCH RIGHT OF FIRST REFUSAL PURSUANT TO THE PROVISIONS OF THE ILLINOIS CONDOMINIUM PROPERTY ACT AND CHAPTER 100.2 OF THE MUNICIPAL CODE OF CHICAGO.

END OF SCHEDULE A

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