

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY: Maureen Clinton
One South Dearborn Street
Chicago, IL 60603

LOAN# : 010084102

ASSIGNMENT OF RENTS

92731778

CITIBANK 

Corporate Office
One South Dearborn Street
Chicago, Illinois 60603
Telephone (312) 977-5000

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

LASALLE NATIONAL TRUST, N.A.

of the City of Chicago County of Cook and
State of Illinois, not personally but as Trustee under the provisions of a Trust Agreement dated September 16, 1992 and
known as Trust No. 6364-82, in consideration of a loan in the amount of
SIX HUNDRED THOUSAND AND NO/100-----

evidenced by a promissory note and secured by a mortgage, both instruments bearing even date herewith, and other good and valuable
consideration, does hereby sell, assign, transfer and set over unto Citibank, N.Y., N.A., Savings Bank, A Federal Savings and Loan Association, a
corporation organized and existing under the laws of the United States, or to its successors and assigns, (hereinafter referred to as the
Association), all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or
verbal and whether now existing or hereafter executed, or any letting of or any agreement for the use or occupancy of any part of the following
described premises:

LOTS 1 AND 2 IN BLOCK 3 IN HIGH RIDGE, SAID HIGH RIDGE BEING A SUBDIVISION IN
THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX I.D. #: 14-06-202-008-0000

COOK COUNTY, ILLINOIS
FIRE INSURANCE

1992 OCT -1 PM 3:17

92731778

822184226

more commonly known as:

6364-82 N. Hermitage
Chicago, Illinois

IT IS UNDERSTOOD AND AGREED THAT THE ASSOCIATION WILL NOT EXERCISE ANY OF ITS RIGHTS UNDER THIS
ASSIGNMENT UNTIL AFTER DEFAULT UNDER THE TERMS OF THE AFORESAID PROMISSORY NOTE AND MORTGAGE.

It is the intention of the undersigned hereby to establish an absolute transfer and assignment of all such leases and agreements and all the
rights therunder unto the Association, whether such leases or agreements may have been heretofore or may be hereafter made or agreed to, or
which may be made or agreed to by the Association under the power herein granted.

The undersigned does hereby irrevocably appoint the Association the agent of the undersigned and consent that the Association assume
the management of said property, and may let and relet said premises or any part thereof, according to its own discretion, and bring or defend
any suits in connection with said premises in its own name, or in the name of the undersigned, as it may consider expedient, and make such
repairs to the premises as it may deem proper or advisable, and to do anything in and about said premises that the undersigned might do, hereby
ratifying and confirming anything and everything that the Association may do.

8/1/1992 822184226

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Property of Cook County Clerk's Office

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A rectangular seal with a double-line border. The top line contains the text "NOTARY PUBLIC". The bottom line contains "STATE OF ILLINOIS". In the center, it says "My Commission Expires Oct. 23, 1955".

CHILIANK FORM 349-A PAGE 2

My Communication Experiences

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26 other persons to keep 4,186

CLINICAL FINDINGS

unfortunate, for the work and progress between the two, and caused the corporative soul of kind cooperation to be destroyed.

1. CERTIFY THAT *Passenger Göttingen*, a *Navy* passenger ship bound for the *United States* in the *Trade* and *Passenger* service, has been *equipped* with *adequate* *life-saving* *apparatus* and *arrangements* *in accordance* *with* *the* *International Convention for the Safety of Life at Sea*, *1913*, *and* *is* *equipped* *with* *adequate* *means* *for* *the* *safety* *of* *passengers* *on board*.

KATHLEEN N. GAGE

STATE OF ILLINOIS
COURT OF APPEALS
COUNTY OF

ANALYSIS INVISISSM

not proportionally, but as treated in other words

LASALLE NATIONAL TRUST, N.A.

Day of September 25th , A.D. 1992

LASALLE NATIONAL TRUST, N.Y.

not particularly *but* as *particular* or *particular*, but *curious* those *particulars* to be regarded by the *profound* and the *experienced* who do *not* be *interested* *afflicted* and *distressed* by the

THIS ASSIGNMENT IS EXERCISES IN WHICH YOU PRACTICE FINDING THE MEAN AND MEDIAN FOR A SET OF DATA. YOU WILL ALSO PRACTICE FINDING THE MODE AND RANGE.

If it is determined and agreed that the arrangements made and entered into pursuant to this Agreement are not to be continued beyond the period specified in this Article, the parties will make every reasonable effort to reach an agreement to extend the period of time for which such arrangements are to be continued.

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