

UNOFFICIAL COPY

PREPARED BY:  
CATHERINE J. HUNT  
3285 N. ARLINGTON HEIGHTS RD. - STE. 204  
ARLINGTON HEIGHTS, ILLINOIS 60004

92732628

AND WHEN RECORDED MAIL TO  
PRESIDENTIAL MORTGAGE COMPANY  
3285 N. ARLINGTON HEIGHTS RD. - STE. 204  
ARLINGTON HEIGHTS  
ILLINOIS 60004

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COMERICA MORTGAGE CORPORATION  
3551 HAMLIN, AUBURN HILLS, MICHIGAN 48326  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 24, 1992  
executed by  
JOSHUA B. HUPPERT AND MARY ANN HUPPERT, HUSBAND AND WIFE

to PRESIDENTIAL MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3285 N. ARLINGTON HEIGHTS RD. - STE. 204  
ARLINGTON HEIGHTS, ILLINOIS 60004

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document No.  
COOK County Records, State of ILLINOIS  
described hereinafter as follows.

92732628

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

78595 OFF 5/11/92

238

REC-01 2 11 92

05-33-318-023  
05-33-318-024  
05-33-318-025

Commonly known as:  
2630 CRAWFORD, EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

PRESIDENTIAL MORTGAGE COMPANY

On 9/29/92 before me, the  
(Date of Execution)

JOE FERRANTE

undersigned, a Notary Public in and for said County and State,  
personally appeared JOE FERRANTE  
known to me to be the PRESIDENT

BY: ITS:

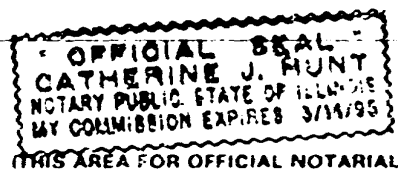
PRESIDENT

and known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation, that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY: ITS:

WITNESS

Notary Public \_\_\_\_\_ County.  
My Commission Expires \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

PARCEL 1: LOTS 7 AND 8 IN BLOCK 5 IN HIGHLANDS TERMINAL SECOND ADDITION, A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PART OF LOT 22 IN BLIETZ HILLSIDE VILLAGE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SAID PART OF LOT 22 BEING DESCRIBED AS FOLLOWS: BEGINNING ON THE SOUTH LINE OF LOT 22, 48.17 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 22; THENCE EAST ALONG SAID SOUTH LINE, 24.83 FEET TO THE EASTERLY LINE, 10.84 FEET TO AN ANGLE POINT IN SAID EASTERLY LINE; THENCE NORTHEASTERLY ALONG SAID EASTERLY LINE 4.32 FEET; THENCE NORTHWESTERLY AT RIGHT ANGLES, 2 FEET; THENCE SOUTHWESTERLY 30.21 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

05-33-318-023

05-33-318-024

05-33-310-124

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